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Contract

## **Water and Wastewater Retail Supply Contract-INMAT**

INMAT

F03: Contract award notice

Notice identifier: 2023/S 000-020529

Procurement identifier (OCID): ocds-h6vhtk-03c3c5

Published 17 July 2023, 4:20pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

INMAT

Swan Court Harborough Road

Northampton

NN6 9ER

#### **Contact**

Milly Bond

#### **Email**

[milly.bond@telexuk.com](mailto:milly.bond@telexuk.com)

#### **Telephone**

+44 1919179050

#### **Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.inmat.org.uk/>

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA43135](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA43135)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Water and Wastewater Retail Supply Contract-INMAT

#### **II.1.2) Main CPV code**

- 44161200 - Water mains

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Tender exercise for the the sites that form the INMAT Academies Trust located in Northamptonshire.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Head office- INMAT

Unit 2

Swan Court

Lamport

Northamptonshire

NN6 9ER

#### **II.2.4) Description of the procurement**

Provision of the water and waste water contract as per the ITT. Start date is June 2023 with potential for site additions. Contract to run for a period of 5 years.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

Additional information regarding the tender can be found in the ITT documentation and supporting docs.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

Accelerated procedure

Justification:

Ran previous Open Tender with ref: 229233 published on the 24/4/23 and received non-compliant submissions.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-015604](#)

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## **Section V. Award of contract**

### **Contract No**

N/a

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(MT Ref:229874)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

#### **VI.4.2) Body responsible for mediation procedures**

Telex UK

Cobalt 3.1

Silver Fox Way, Newcastle upon Tyne,

NE27 0QJ

Email

[milly.bond@telexuk.com](mailto:milly.bond@telexuk.com)

Telephone

+77 802605815

Country

United Kingdom