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Tender

## **Small Vehicle Passenger Transport SV5 DPS**

Leicestershire County Council

F02: Contract notice

Notice identifier: 2025/S 000-020456

Procurement identifier (OCID): ocids-h6vhtk-0510d9

Published 12 May 2025, 1:06pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Leicestershire County Council

County Hall

Leicester

LE38RA

#### **Contact**

Rosie O'Doherty

#### **Email**

[Rosie.Odoherty@leics.gov.uk](mailto:Rosie.Odoherty@leics.gov.uk)

#### **Telephone**

+44 1163051615

**Country**

United Kingdom

**Region code**

UKF22 - Leicestershire CC and Rutland

**Leicestershire County Council, England**

PNHT-9235-VXDV

**Internet address(es)**

Main address

[www.leicestershire.gov.uk](http://www.leicestershire.gov.uk)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.eastmidstenders.org/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.eastmidstenders.org>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Small Vehicle Passenger Transport SV5 DPS

Reference number

DN387063

#### **II.1.2) Main CPV code**

- 60000000 - Transport services (excl. Waste transport)

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of passenger transport in small vehicles (less than 8 seats). This includes home-to-school transport but also social care transport and DRT services.

This notice is to inform the market that the DPS has been extended from 02 June 2025 to 01 June 2028 in line with Regulation 34 of the PCR2015 regime.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF2 - Leicestershire, Rutland and Northamptonshire

#### **II.2.4) Description of the procurement**

Provision of passenger transport in small vehicles (less than 8 seats). This includes home-to-

school transport but also social care transport and DRT services.

This notice is to inform the market that the DPS has been extended from 02 June 2025 to 01 June 2028 in line with Regulation 34 of the PCR2015 regime.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

Selection criteria as listed on the electronic on-line application.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the setting up of a dynamic purchasing system

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

30 May 2028

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of Justice

London

Country

United Kingdom