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Contract

## **Ambient, chilled and frozen food**

City of Wolverhampton College

F03: Contract award notice

Notice identifier: 2022/S 000-020337

Procurement identifier (OCID): ocds-h6vhtk-035619

Published 26 July 2022, 3:12pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

City of Wolverhampton College

Paget Road

Wolverhampton

WV6 0DU

#### **Email**

[tenders@allmanhall.co.uk](mailto:tenders@allmanhall.co.uk)

#### **Telephone**

+44 1225745520

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.wolvcoll.ac.uk/>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Ambient, chilled and frozen food

**II.1.2) Main CPV code**

- 15000000 - Food, beverages, tobacco and related products

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

Ambient, chilled and frozen food products for use in a catering operation.

**II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £200,000

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 15000000 - Food, beverages, tobacco and related products

### **II.2.3) Place of performance**

NUTS codes

- UKG39 - Wolverhampton

Main site or place of performance

City of Wolverhampton College

### **II.2.4) Description of the procurement**

The supply of ambient, chilled, and frozen food.

### **II.2.5) Award criteria**

Quality criterion - Name: Delivery & Service / Weighting: 20%

Quality criterion - Name: Product Range & Quality / Weighting: 20%

Price - Weighting: 60%

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 022-225806](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

26 July 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 2

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Bidfood

814 Leigh Road

Slough

SL1 4BD

Telephone

+44 1494555900

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £200,000

## **Section VI. Complementary information**

### **VI.3) Additional information**

(MT Ref:226920)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>