

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/020308-2025>

Tender

## **D105 - Framework for the Supply of Ready to Administer Products**

University Hospitals of Derby and Burton NHS Foundation Trust

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-020308

Procurement identifier (OCID): ocids-h6vhtk-051073

Published 12 May 2025, 9:45am

### **Scope**

### **Description**

This Framework is for supply of Ready to Administer Products that hold a Certificate of Conformance to members of the East Midlands Pharmacy Collaborative as per the Trusts listed in Document No. 9. in the Invitation to Tender Pack. The East Midlands Pharmacy Collaborative (EMPC) as the Authority wishes to establish a multi-provider Framework for the Supply of Ready to Administer Products as defined in the Specification (Document No. 3) and Commercial Schedule (Document No. 5) A Conflict of Interest assessment will be maintained during the period of the Contract. A Pre-market engagement notice was not published for this Framework. Challenges and Risks already understood by the Authority (EMPC)

### **Commercial tool**

Establishes a framework

### **Total value (estimated)**

- £3,200,000 excluding VAT
- £3,200,000 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 1 October 2025 to 30 September 2027
- Possible extension to 1 October 2027
- 2 years, 1 day

Description of possible extension:

Option to extend for a further 2 Years at the discretion of EMPC and the Suppliers. This is a closed Framework under the PA23 and will run for a maximum of 4 years.

### **Main procurement category**

Goods

### **CPV classifications**

- 33600000 - Pharmaceutical products

---

## **Framework**

**Maximum number of suppliers**

Unlimited

**Maximum percentage fee charged to suppliers**

0%

**Framework operation description**

As per per the Invitation to Tender Documents. Document No. 1 - Instructions to Tenderers Document No. 3 - Specification

**Award method when using the framework**

Either with or without competition

**Contracting authorities that may use the framework**

Members of the East Midlands Pharmacy Collaborative (East Midlands)

---

**Participation****Legal and financial capacity conditions of participation**

As per the Invitation to Tender Documents

## **Technical ability conditions of participation**

As per the Invitation to Tender Documents

## **Particular suitability**

Small and medium-sized enterprises (SME)

---

## **Submission**

### **Enquiry deadline**

30 May 2025, 5:00pm

### **Tender submission deadline**

20 June 2025, 12:00pm

## **Submission address and any special instructions**

Tenders must be submitted on the Atamis Health Family e-tendering portal at <https://health-family.force.com/s/Welcome>

## **Tenders may be submitted electronically**

Yes

## **Languages that may be used for submission**

English

**Award decision date (estimated)**

18 August 2025

**Recurring procurement**

Publication date of next tender notice (estimated): 1 May 2029

---

**Award criteria**

<b>Name</b>	<b>Description</b>	<b>Type</b>	<b>Weighting</b>
Quality	As per Document No. 1 Quality - Instructions to Tenderers		60.00%
Price	As per Document No. 1 Price Instructions to Tenderers		40.00%

---

---

**Other information****Payment terms**

As per the Terms and Conditions

**Description of risks to contract performance**

N/A

## **Applicable trade agreements**

- Government Procurement Agreement (GPA)

## **Conflicts assessment prepared/revised**

Yes

---

## **Procedure**

### **Procedure type**

Open procedure

---

## **Contracting authority**

### **University Hospitals of Derby and Burton NHS Foundation Trust**

- Public Procurement Organisation Number: PQZD-7532-NDHL

Royal Derby Hospital, Uttoxeter Road

Derby

DE22 3NE

United Kingdom

Contact name: Jane Brailsford

Email: [jane.brailsford1@nhs.net](mailto:jane.brailsford1@nhs.net)

Website: <https://www.uhdb.nhs.uk>

Region: UKF11 - Derby

Organisation type: Public authority - central government