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Future opportunity

## **School Meals and Shire Hall Catering Services**

Gloucestershire County Council

F01: Prior information notice

Prior information only

Notice reference: 2021/S 000-020213

Published: 18 August 2021, 2:19pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Gloucestershire County Council

Shire Hall

Gloucester

GL1 2TH

#### **Contact**

Mrs Foong Ken Pagan

#### **Email**

[foongken.pagan@gloucestershire.gov.uk](mailto:foongken.pagan@gloucestershire.gov.uk)

#### **Telephone**

+44 1452425586

**Country**

United Kingdom

**NUTS code**

UKK13 - Gloucestershire

**Internet address(es)**

Main address

<https://www.gloucestershire.gov.uk>

Buyer's address

<https://www.gloucestershire.gov.uk>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

School Meals and Shire Hall Catering Services

Reference number

DN564128

#### **II.1.2) Main CPV code**

- 55520000 - Catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of Catering services

#### **II.1.5) Estimated total value**

Value excluding VAT: £42,677,218

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Maximum number of lots that may be awarded to one tenderer: 1

The contracting authority reserves the right to award contracts combining the following lots or groups of lots:

1 and 2

### **II.2) Description**

#### **II.2.1) Title**

The supply of school meals in 170 primary, secondary and special schools in Gloucestershire

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 55523100 - School-meal services

### **II.2.3) Place of performance**

NUTS codes

- UKK13 - Gloucestershire

### **II.2.4) Description of the procurement**

The supply of school meals in 170 primary, secondary and special schools in Gloucestershire

### **II.2.14) Additional information**

TUPE applies

## **II.2) Description**

### **II.2.1) Title**

Shire Hall Catering Services

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 55511000 - Canteen and other restricted-clientele cafeteria services

### **II.2.3) Place of performance**

NUTS codes

- UKK13 - Gloucestershire

## **II.2.4) Description of the procurement**

The supply of catering services at Shire Hall

## **II.2) Description**

### **II.2.1) Title**

School Meals and Shire Hall Catering Services

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 55511000 - Canteen and other restricted-clientele cafeteria services

### **II.2.3) Place of performance**

NUTS codes

- UKK13 - Gloucestershire

## **II.2.4) Description of the procurement**

The supply of school meals in 170 primary, secondary and special schools in Gloucestershire and the supply of catering services at Shire Hall.

### **II.2.14) Additional information**

TUPE applies

## **II.3) Estimated date of publication of contract notice**

1 September 2021

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

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## **Section VI. Complementary information**

### **VI.3) Additional information**

The contracting authority intends to contract for a four-year Framework Agreement on behalf of participating schools for the supply of school meals and a four-year Framework Agreement for the supply of catering services at Shire Hall. Either Lots 1 and 2 will be awarded separately or Lot 3. Bidders for Lot 1 will also be required to bid for Lot 2. The Authority reserves the right not to award any lot.

Site visits to a representative sample of schools and Shire Hall will take place on 14.09.2021. The number of representatives of each organisation will be restricted and the names of those attending will be required in advance.

Note: To register your interest in this notice and obtain any additional information, please message via the portal: <https://www.supplyingthesouthwest.org.uk/>