

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/019879-2023>

Tender

## **Jewish Community Academy Trust (4 schools)**

Procurement for Schools Ltd

F02: Contract notice

Notice identifier: 2023/S 000-019879

Procurement identifier (OCID): ocds-h6vhtk-03e0ed

Published 12 July 2023, 8:48am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Procurement for Schools Ltd

63 Grimthorpe House, Agdon Street

London (Greater)

EC1V 0BP

#### **Email**

[mnewell@procurementforschools.com](mailto:mnewell@procurementforschools.com)

#### **Telephone**

+44 7557977839

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<http://www.procurementforschools.com>

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA42687](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA42687)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[https://www.dropbox.com/sh/u5zd21ooj6votxs/AACQFHmubpNZ\\_9HtHXZdm\\_xza?dl=0](https://www.dropbox.com/sh/u5zd21ooj6votxs/AACQFHmubpNZ_9HtHXZdm_xza?dl=0)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.dropbox.com/request/Xj9kAjjVzxeeiC1C0WHR>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Education

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Jewish Community Academy Trust (4 schools)

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

We require a caterer to provide every pupil, member of staff and guests at Jewish Community Academy Trust who so requires a nutritionally balanced hot Kosher meal at lunchtime that meets the food standards as laid out by 2014 No. 1603 The Education (The Requirement for School Food Regulations) (England) 2014. Kosher food guidelines can be found at <https://www.kosher.org.uk/>

Provide an on-site catering provision for all pupils, members of staff and guests. There may be an opportunity to provide locals school with a delivered service.

The following schools within the Trust are:

1. Hertsmere Jewish Primary School
2. Rimon Jewish Primary School
3. Sacks Morasha Primary School
4. Wolfson Hillel Primary School

Please view the tender pack and contact our procurement consultant Mr. Mike Newell at [mnewell@procurementforschools.com](mailto:mnewell@procurementforschools.com)

#### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 55500000 - Canteen and catering services
- 55520000 - Catering services
- 55524000 - School catering services
- 55523000 - Catering services for other enterprises or other institutions

### **II.2.3) Place of performance**

NUTS codes

- UKI54 - Enfield

### **II.2.4) Description of the procurement**

We require a caterer to provide every pupil, member of staff and guests at Jewish Community Academy Trust who so requires a nutritionally balanced hot Kosher meal at lunchtime that meets the food standards as laid out by 2014 No. 1603 The Education (The Requirement for School Food Regulations) (England) 2014. Kosher food guidelines can be found at <https://www.kosher.org.uk/>

Provide an on-site catering provision for all pupils, members of staff and guests. There may be an opportunity to provide locals school with a delivered service.

The following schools within the Trust are:

1. Hertsmere Jewish Primary School
2. Rimon Jewish Primary School
3. Sacks Morasha Primary School
4. Wolfson Hillel Primary School

Please view the tender pack and contact our procurement consultant Mr. Mike Newell at [mnewell@procurementforschools.com](mailto:mnewell@procurementforschools.com)

### **II.2.5) Award criteria**

Quality criterion - Name: Method statement / Weighting: 20

Quality criterion - Name: Branding look and feel / Weighting: 10

Quality criterion - Name: Meal sampling / Weighting: 15

Quality criterion - Name: References / Weighting: 15

Cost criterion - Name: Meal price / Weighting: 40

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 October 2023

End date

30 September 2026

This contract is subject to renewal

Yes

Description of renewals

There is a 1 year extension available (3+1).

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

10 August 2023

Local time

2:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 6 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

10 August 2023

Local time

2:00pm

---

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=229833](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=229833).

(MT Ref:229833)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>