This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/019762-2025">https://www.find-tender.service.gov.uk/Notice/019762-2025</a>

Tender

### **Packed Lunches**

Avon Fire Authority

UK4: Tender notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-019762

Procurement identifier (OCID): ocds-h6vhtk-050ee5 (view related notices)

Published 8 May 2025, 2:28pm

### Scope

#### Reference

AFRS-02-2025-02

### **Description**

Avon Fire & Rescue Service (AF&RS) is an Emergency Service that covers Bath and North East Somerset, Bristol, South Gloucestershire and North Somerset. Our Headquarters is currently situated in the Police & Fire Headquarters, Portishead. AF&RS have a total of 21 Fire Stations of which 7 are Wholetime stations, 3 are Whole-time and On-Call; and the remaining 11 are On-Call stations.

AF&RS are looking to procure a provision for packed lunches and buffet lunches that delivers to all AF&RS' sites and some external training sites (mostly within the Avon area) on both weekdays and weekends.

AF&RS current estimated annual requirement is 5500 standard lunches, which required approximately 400 deliveries across the AF&RS estate per annum.

### **Total value (estimated)**

- £180,000 excluding VAT
- £216,000 including VAT

Above the relevant threshold

# **Contract dates (estimated)**

- 1 August 2025 to 1 August 2027
- Possible extension to 1 August 2029
- 4 years, 1 day

Description of possible extension:

2 x 12 month extensions

## **Main procurement category**

Services

#### **CPV** classifications

• 55520000 - Catering services

#### **Contract locations**

• UKK1 - Gloucestershire, Wiltshire and Bristol/Bath area

# **Participation**

## Particular suitability

Small and medium-sized enterprises (SME)

### **Submission**

## **Enquiry deadline**

10 June 2025, 12:59am

#### **Tender submission deadline**

10 June 2025, 1:00pm

## Submission address and any special instructions

https://sell2.in-tend.co.uk/blpd/home

## Tenders may be submitted electronically

Yes

## Languages that may be used for submission

English

| Award decision | date ( | (estimated) |
|----------------|--------|-------------|
|----------------|--------|-------------|

16 July 2025

## **Award criteria**

| Name               | Description                 | Туре  |
|--------------------|-----------------------------|-------|
| Simple description | Award criteria is included  | Price |
|                    | within the tender documents |       |

# Weighting description

Award criteria is included within the tender documents

## Other information

## Conflicts assessment prepared/revised

Yes

# **Procedure**

## **Procedure type**

Open procedure

## **Contracting authority**

### **Avon Fire Authority**

• Public Procurement Organisation Number: PYYL-6479-DWHX

Valley Road

Portishead

**BS20 8JJ** 

**United Kingdom** 

Contact name: Harrison Rex

Telephone: 07484083748

Email: <a href="mailto:supplies@avonfire.gov.uk">supplies@avonfire.gov.uk</a>

Website: <a href="https://www.avonfire.gov.uk/">https://www.avonfire.gov.uk/</a>

Region: UKK12 - Bath and North East Somerset, North Somerset and South

Gloucestershire

Organisation type: Public authority - sub-central government