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Contract

## **E-books: title-by-title, package, and DDA**

Aston University

F03: Contract award notice

Notice identifier: 2023/S 000-019676

Procurement identifier (OCID): ocds-h6vhtk-03e05e

Published 10 July 2023, 5:05pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Aston University

Aston Triangle

BIRMINGHAM

B47ET

#### **Contact**

Jacob Rankine

#### **Email**

[j.rankine@aston.ac.uk](mailto:j.rankine@aston.ac.uk)

#### **Country**

United Kingdom

#### **Region code**

UKG31 - Birmingham

**Companies House**

RC000904

**Internet address(es)**

Main address

<https://www.aston.ac.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

E-books: title-by-title, package, and DDA

Reference number

682E

**II.1.2) Main CPV code**

- 22113000 - Library books

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

LIB4044 SU Framework Call-Off

Lot 4.1 - E-books: title-by-title, package, and DDA

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £100,000 / Highest offer: £150,000 taken into consideration

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 22113000 - Library books

#### **II.2.3) Place of performance**

NUTS codes

- UKG - West Midlands (England)

#### **II.2.4) Description of the procurement**

LIB4044 SU Framework Call-Off

Lot 4.1 - E-books: title-by-title, package, and DDA

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

Use of the SUPC Joint Consortia Framework Agreement for the supply of Books, e-Books, e-

Textbooks, and associated services, ref LIB4044 SU

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

30 June 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

ProQuest LLC

Ann Arbor

Country

United States

NUTS code

- US - United States

Justification for not providing organisation identifier

Not on any register

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £150,000

Lowest offer: £100,000 / Highest offer: £150,000 taken into consideration

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Aston University

Birmingham

Country

United Kingdom