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Contract

## **CO Supply & Install - SHEPD ED2 Year 1 Primary Transformers - Multisite 0723**

Scottish Hydro Electric Power Distribution plc

F06: Contract award notice – utilities

Notice identifier: 2023/S 000-019658

Procurement identifier (OCID): ocds-h6vhtk-02874c

Published 10 July 2023, 4:08pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

Scottish Hydro Electric Power Distribution plc

200 Dunkeld Road

Perth

PH1 3AQ

#### **Email**

[Paul.Towert@sse.com](mailto:Paul.Towert@sse.com)

#### **Country**

United Kingdom

#### **Region code**

UKM - Scotland

#### **Internet address(es)**

Main address

[www.sse.com](http://www.sse.com)

## **I.6) Main activity**

Electricity

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

CO Supply & Install - SHEPD ED2 Year 1 Primary Transformers - Multisite 0723

#### **II.1.2) Main CPV code**

- 31170000 - Transformers

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Supply & Install of Primary Transformers in SHEPD region.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKM - Scotland

#### **II.2.4) Description of the procurement**

Supply & Install of Primary Transformers in SHEPD region.

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000005](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

7 July 2023

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

SSEN Procurement

Perth

Country

United Kingdom