This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/019601-2023">https://www.find-tender.service.gov.uk/Notice/019601-2023</a>

Award

# **Managed Print Service**

Midlothian Council

F15: Voluntary ex ante transparency notice

Notice identifier: 2023/S 000-019601

Procurement identifier (OCID): ocds-h6vhtk-03e031

Published 10 July 2023, 11:47am

# Section I: Contracting authority/entity

# I.1) Name and addresses

Midlothian Council

Midlothian House, Buccleuch Street

Dalkeith

**EH22 1DN** 

#### Contact

Barbara Foxwell

#### **Email**

Barbara.Foxwell@midlothian.gov.uk

## **Telephone**

+44 1312707500

### Country

**United Kingdom** 

**NUTS** code

UKM73 - East Lothian and Midlothian

Internet address(es)

Main address

http://www.midlothian.gov.uk

Buyer's address

https://www.publiccontractsscotland.gov.uk/search/Search\_AuthProfile.aspx?ID=AA0033 6

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

# II.1) Scope of the procurement

II.1.1) Title

Managed Print Service

II.1.2) Main CPV code

• 30232100 - Printers and plotters

II.1.3) Type of contract

**Supplies** 

### II.1.4) Short description

This is a voluntary ex ante transparency (VEAT) notice. This notice is to indicate that

Midlothian Council intends to extend the current managed print service contract.

## II.1.6) Information about lots

This contract is divided into lots: No

### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £363,077.78

## II.2) Description

## II.2.2) Additional CPV code(s)

- 30232150 Inkjet printers
- 30232110 Laser printers
- 30232120 Dot-matrix printers

#### II.2.3) Place of performance

**NUTS** codes

• UKM73 - East Lothian and Midlothian

#### II.2.4) Description of the procurement

This is a voluntary ex ante transparency (VEAT) notice. This notice is to indicate that Midlothian Council intends to extend the current managed print services contract. This service is for a period of 1 year.

#### II.2.11) Information about options

Options: Yes

Description of options

A 6 months exit period to support future transition to new contract.

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section IV. Procedure

# **IV.1) Description**

### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

• The procurement falls outside the scope of application of the regulations

#### **Explanation:**

The proposal is for a short term extension to allow the Council to complete its Transformation of work practices post Covid-19 and address the printing requirements for hybrid working.

A short term extension will allow time for a full scoping exercise to determine our requirements. This is not a compliant route in terms of procurement regulations it is however a interim solution while a new tender is issued.

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# Section V. Award of contract/concession

A contract/lot is awarded: Yes

## V.2) Award of contract/concession

### V.2.1) Date of conclusion of the contract

28 June 2023

#### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor/concessionaire

Xerox (UK) Limited

Building 4, Uxbridge Business Park, Sanderson Road

Uxbridge

UB8 1DH

Telephone

+44 7713191448

Country

**United Kingdom** 

**NUTS** code

· UKM - Scotland

The contractor/concessionaire is an SME

No

### V.2.4) Information on value of contract/lot/concession (excluding VAT)

Total value of the contract/lot/concession: £363,077.78

# **Section VI. Complementary information**

# VI.3) Additional information

It is the Councils intention to issue a tender in the coming months.

NOTE: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland Web Site at <a href="https://www.publiccontractsscotland.gov.uk/Search

(SC Ref:736980)

# VI.4) Procedures for review

VI.4.1) Review body

**Edinburgh Sheriff Court** 

Sheriff Court House, 27 Chambers Street

Edinburgh

EH1 1LB

Email

edinburgh@scotcourts.gov.uk

Telephone

+44 1312252525

Country

**United Kingdom**