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Award

## **CAT-19-001 Equipment for the Teaching of Home Economics in Schools**

the Education Authority

F15: Voluntary ex ante transparency notice

Notice identifier: 2023/S 000-019591

Procurement identifier (OCID): ocids-h6vhtk-03e029

Published 10 July 2023, 10:57am

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

the Education Authority

3 Charlemont Place, The Mall

Armagh

BT61 9AX

#### **Email**

[catering.procure@eani.org.uk](mailto:catering.procure@eani.org.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

CAT-19-001 Equipment for the Teaching of Home Economics in Schools

#### **II.1.2) Main CPV code**

- 39162000 - Educational equipment

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The award of an extension to the framework agreement CAT-19-001 by Education Authority Northern Ireland (EANI)

without prior publication of a call for competition in the Official Journal of the European Union, in respect of Lot 1 Electrical Equipment for use in the teaching of Home Economics. The modification is for a short 4 month extension only and does not alter the overall nature of the framework. It is not materially different in character from the initial framework as concluded. There is no increase to the original value. The extension period will commence on 01 October 2023 and ends on 31 January 2024

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £0.01

### **II.2) Description**

#### **II.2.1) Title**

Electrical Equipment for use in the teaching of Home Economics

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 39721000 - Domestic cooking or heating equipment
- 39221180 - Cooking utensils

### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland
- UK - United Kingdom

### **II.2.4) Description of the procurement**

The supply of electrical equipment for use in the teaching of home economics to schools with in Northern Ireland. This is an extension to the current framework period which expires on 30.09.23. the extension period will be for the 01 October 2023 to 31 January 2024.

### **II.2.5) Award criteria**

Quality criterion - Name: Qualitative / Weighting: 10

Cost criterion - Name: Quantitative / Weighting: 90

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

This is a modification to the current framework to extend Lot 1 only of Framework CAT-19-001. The modification is for a short 4 month extension only and does not alter the overall nature of the framework. It is not materially different in character from the initial framework as concluded. There is no increase to the overall value as originally published in the contract notice.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

This award without prior publication is a modification to extend Lot 1 Domestic Electrical Equipment on this Framework for a further 4 month period to 31 January 2024. This modification falls within regulation 72e in that it meets the following criteria;

(e) where the modifications, irrespective of their value, are not substantial within the meaning of paragraph (8);

The modification is for a short 4 month extension only and does not alter the overall nature of the framework. It is not materially different in character from the initial framework as concluded. There is no increase to the original value as published in the contract notice and there is sufficient spend remaining to allow this extension. The extension will commence on 01 October 2023 and expires on 31 January 2024.

#### **IV.1.3) Information about a framework agreement**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2019/S 211-516185](#)

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## **Section V. Award of contract/concession**

### **Contract No**

CAT-19-001

### **Lot No**

1

### **Title**

Electrical Equipment for use in the teaching of Home Economics

A contract/lot is awarded: Yes

### **V.2) Award of contract/concession**

#### **V.2.1) Date of conclusion of the contract**

15 October 2019

#### **V.2.2) Information about tenders**

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor/concessionaire**

A J STUART CO LTD

161 Dargan Crescent

Belfast

BT 3 9JP

Email

[sales@ajstuart.co.uk](mailto:sales@ajstuart.co.uk)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor/concessionaire is an SME

Yes

**V.2.3) Name and address of the contractor/concessionaire**

FINDEL EDUCATION LIMITED

Hyde

Email

[bidsandtenders@findel-education.co.uk](mailto:bidsandtenders@findel-education.co.uk)

Country

United Kingdom

NUTS code

- UKN - Northern Ireland

Internet address

<https://etendersni.gov.uk/epps>

The contractor/concessionaire is an SME

Yes

**V.2.3) Name and address of the contractor/concessionaire**

STEPHENS CATERING EQUIPMENT CO LTD

Ballymena

Email

[pcaves@stephens-catering.com](mailto:pcaves@stephens-catering.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor/concessionaire is an SME

Yes

**V.2.3) Name and address of the contractor/concessionaire**

Lunneys Electrical

Craigavon

Email

[cahal@lunneys-electrical.com](mailto:cahal@lunneys-electrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor/concessionaire is an SME

Yes

**V.2.3) Name and address of the contractor/concessionaire**



EASTOWER N.I. LTD

Ballynahinch

Email

[brian@gordonselectrical.com](mailto:brian@gordonselectrical.com)

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor/concessionaire is an SME

Yes

**V.2.4) Information on value of contract/lot/concession (excluding VAT)**

Total value of the contract/lot/concession: £0.01

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## Section VI. Complementary information

### VI.4) Procedures for review

#### VI.4.1) Review body

The UK currently does not have any such bodies with responsibilities for appeal/mediation procedures

Armagh

Email

[catering.procure@eani.org.uk](mailto:catering.procure@eani.org.uk)

Country

United Kingdom