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Contract

## **RMCB 048 - Maintenance and Repair of Electrical Kitchen Equipment and Canopy Cleaning**

Shropshire Council

Shropshire Council is purchasing on behalf of itself and any wholly owned local authority company or other entity that is deemed to be a contracting authority by virtue of the Council's involvement.

F03: Contract award notice

Notice identifier: 2024/S 000-019435

Procurement identifier (OCID): ocds-h6vhtk-044ec4

Published 25 June 2024, 2:05pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Shropshire Council

Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

#### **Contact**

Nigel Denton - Procurement Manager

#### **Email**

[procurement@shropshire.gov.uk](mailto:procurement@shropshire.gov.uk)

#### **Telephone**

+44 1743252992

**Country**

United Kingdom

**Region code**

UKG22 - Shropshire CC

**Internet address(es)**

Main address

<http://www.shropshire.gov.uk>

**I.1) Name and addresses**

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Shirehall, Abbey Foregate

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**Country**

United Kingdom

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**Internet address(es)**

Main address

<http://www.shropshire.gov.uk>

## **I.2) Information about joint procurement**

The contract involves joint procurement

## **I.4) Type of the contracting authority**

Regional or local authority

## **I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

RMCB 048 - Maintenance and Repair of Electrical Kitchen Equipment and Canopy Cleaning

Reference number

RMCB 048

#### **II.1.2) Main CPV code**

- 71314100 - Electrical services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

This is a contract award notice for the maintenance and repair of electrical kitchen equipment and routine cleaning of kitchen extract fans and associated canopies, filters and all ductwork.

These visits to be within the months shown in the Schedule of Properties – Schedule 2 and shall not lapse the date given. Inspections are permitted to be undertaken up to 2 weeks early.

Fixed price tenders are being invited to the period 1st July 2024 – 31st March 2027. Thereafter, the contract may be extended for a further two years (up to 31st March 2029) subject to satisfactory performance during the contract year and the agreement of the costs for the ensuing 24 months.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £270,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKG22 - Shropshire CC

Main site or place of performance

Shropshire CC

#### **II.2.4) Description of the procurement**

This is a contract award notice for the maintenance and repair of electrical kitchen equipment and routine cleaning of kitchen extract fans and associated canopies, filters and all ductwork.

These visits to be within the months shown in the Schedule of Properties – Schedule 2 and shall not lapse the date given. Inspections are permitted to be undertaken up to 2 weeks early.

Fixed price tenders are being invited to the period 1st July 2024 – 31st March 2027. Thereafter, the contract may be extended for a further two years (up to 31st March 2029) subject to satisfactory performance during the contract year and the agreement of the costs for the ensuing 24 months.

Prices submitted are for the period of 1st July 2024 – 31st March 2027 thereafter the contractor may submit a cost adjustment to the tendered figure for the potential 24 months extension that is in line with the Consumer Price Index for the period of the previous January to December as defined on the ONS website under the “CPI All Item: percentage change of 12 months data series”, and which is subject to the approval by the Council.

However, in any event, the Council reserves the right to negotiate with the Contractor any proposed increase in rate if in its opinion they are not justified.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Cost criterion - Name: Price / Weighting: 40

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.2.14) Additional information**

To respond to this opportunity please click here: <https://www.delta-esourcing.com/respond/9JY6957M85>

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-010543](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

11 June 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

David Rogers Electrical Contractors Ltd

Unit 3 Harlescott Barns, Harlescott Lane

Shrewsbury

SY1 3SZ

Country

United Kingdom

NUTS code

- UKG22 - Shropshire CC

National registration number

04275796

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £270,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement.

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=869964573>

GO Reference: GO-2024625-PRO-26709202

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Shropshire Council

Shirehall

Shrewsbury

SY2 6ND

Telephone

+44 1743252992

Country

United Kingdom

Internet address

[www.shropshire.gov.uk](http://www.shropshire.gov.uk)

**VI.4.2) Body responsible for mediation procedures**

Shropshire Council

Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

Email

[procurement@shropshire.gov.uk](mailto:procurement@shropshire.gov.uk)

Country

United Kingdom

Internet address

[www.shropshire.gov.uk](http://www.shropshire.gov.uk)

**VI.4.4) Service from which information about the review procedure may be obtained**

Shropshire Council

Shirehall, Abbey Foregate

Shrewsbury

SY2 6ND

Email

[pcoruement@shropshire.gov.uk](mailto:pcoruement@shropshire.gov.uk)

Country

United Kingdom

Internet address

[www.shropshire.gov.uk](http://www.shropshire.gov.uk)