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Contract

## **Contract for the Supply and Distribution of Ambient Meals, In-Cup Drinks and Related Items to Sussex Police Custody Suites**

Police and Crime Commissioner for Sussex

F03: Contract award notice

Notice identifier: 2023/S 000-019330

Procurement identifier (OCID): ocids-h6vhtk-037e97

Published 6 July 2023, 3:39pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Police and Crime Commissioner for Sussex

Lewes

BN7 2FZ

#### **Contact**

Daniela Khan

#### **Email**

[daniela.khan@surrey.police.uk](mailto:daniela.khan@surrey.police.uk)

#### **Country**

United Kingdom

#### **Region code**

UKJ2 - Surrey, East and West Sussex

**National registration number**

Surrey Police and Sussex Police

**Internet address(es)**

Main address

<https://www.sussex-pcc.gov.uk/>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/30091>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Public order and safety

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Contract for the Supply and Distribution of Ambient Meals, In-Cup Drinks and Related Items to Sussex Police Custody Suites

Reference number

JPS1252

#### **II.1.2) Main CPV code**

- 15000000 - Food, beverages, tobacco and related products

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Call-off agreement via the National Framework Agreement for the Supply and Distribution of Ambient Meals, In-Cup Drinks and Related Items to Police Custody Suites (7F-2022-C003).

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £224,000

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 15000000 - Food, beverages, tobacco and related products

#### **II.2.3) Place of performance**

NUTS codes

- UKJ2 - Surrey, East and West Sussex

#### **II.2.4) Description of the procurement**

Call-off agreement via the National Framework Agreement for the Supply and Distribution of Ambient Meals, In-Cup Drinks and Related Items to Sussex Police Custody Suites (7F-2022-C003).

#### **II.2.5) Award criteria**

Quality criterion - Name: Service Delivery and Innovation / Weighting: 25%

Quality criterion - Name: Contract Management and MI / Weighting: 5%

Quality criterion - Name: Performance Monitoring / Weighting: 5%

Quality criterion - Name: Mobilisation and Implementation / Weighting: 5%

Quality criterion - Name: Social Value / Weighting: 10%

Price - Weighting: 50%

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-031026](#)

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## **Section V. Award of contract**

### **Title**

Contract for the Supply and Distribution of Ambient Meals, In-Cup Drinks and Related Items to Sussex Police Custody Suites

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

28 June 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

BFS Group Limited (Trading as Bid Food)

Slough

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £224,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The Police and Crime Commissioner for Kent

Maidstone

Country

United Kingdom

#### **VI.4.2) Body responsible for mediation procedures**

The Police and Crime Commissioner for Kent

Maidstone

Country

United Kingdom

#### **VI.4.4) Service from which information about the review procedure may be obtained**

The Police and Crime Commissioner for Kent

Maidstone

Country

United Kingdom