This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/019289-2023">https://www.find-tender.service.gov.uk/Notice/019289-2023</a>

**Planning** 

# Lifeline / Community Alarms and connected Telecare Prior Information Notice

Peterborough City Council

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-019289

Procurement identifier (OCID): ocds-h6vhtk-03df5e

Published 6 July 2023, 1:31pm

# **Section I: Contracting authority**

# I.1) Name and addresses

Peterborough City Council

Sand Martin House, Bittern Way

Peterborough

PE28TY

#### Contact

Mrs Jan Thistleton

#### **Email**

Jan.Thistleton@peterborough.gov.uk

#### **Telephone**

+44 1733864553

### Country

**United Kingdom** 

#### Region code

UKH11 - Peterborough

#### Internet address(es)

Main address

https://www.peterborough.gov.uk/business/supplying-the-council/supply-opportunities

Buyer's address

https://www.peterborough.gov.uk/business/supplying-the-council/supply-opportunities

## I.3) Communication

Additional information can be obtained from the above-mentioned address

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

# II.1) Scope of the procurement

# II.1.1) Title

Lifeline / Community Alarms and connected Telecare Prior Information Notice

Reference number

DN678140

#### II.1.2) Main CPV code

• 35112000 - Rescue and emergency equipment

#### II.1.3) Type of contract

Supplies

#### II.1.4) Short description

Lifeline / Community Alarms and connected Telecare

#### II.1.5) Estimated total value

Value excluding VAT: £600,000

#### II.1.6) Information about lots

This contract is divided into lots: No

# II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKH11 - Peterborough

#### II.2.4) Description of the procurement

Lifeline / Community Alarms and connected Telecare

# II.3) Estimated date of publication of contract notice

30 September 2023

# Section IV. Procedure

# **IV.1) Description**

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No