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Contract

## **Southampton City Council Affordable Housing Framework**

Southampton City Council

F03: Contract award notice

Notice identifier: 2024/S 000-019239

Procurement identifier (OCID): ocds-h6vhtk-03be75

Published 24 June 2024, 9:16am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Southampton City Council

Civic Centre Road

SOUTHAMPTON

SO147LY

#### **Email**

[tendermanagement@southampton.gov.uk](mailto:tendermanagement@southampton.gov.uk)

#### **Telephone**

+44 2380833000

#### **Country**

United Kingdom

#### **Region code**

UKJ32 - Southampton

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

[www.southampton.gov.uk](http://www.southampton.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Southampton City Council Affordable Housing Framework

Reference number

SCC-SMS-0709

**II.1.2) Main CPV code**

- 70333000 - Housing services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Framework for the release of Council land for the use of building affordable housing.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

#### **II.2.4) Description of the procurement**

Framework for the release of Council land for the use of building affordable housing.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 100

Price - Weighting: 0

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-010670](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

14 June 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 5

The contract has been awarded to a group of economic operators: Yes

#### **V.2.3) Name and address of the contractor**

Abri Group Ltd

Collins House, Bishopstoke Road

Eastleigh

SO50 6AD

Country

United Kingdom

NUTS code

- UKJ - South East (England)

Companies House

03482228

The contractor is an SME

No

#### **V.2.3) Name and address of the contractor**

Hyde Housing Association

30 Park Street

London

SE1 9EQ

Country

United Kingdom

NUTS code

- UKI - London

Companies House

IP18195R

The contractor is an SME

No

### **V.2.3) Name and address of the contractor**

Sovereign Network Group

Sovereign House, Basing View

Basingstoke

RG21 4FA

Country

United Kingdom

NUTS code

- UKJ - South East (England)

Companies House

14724879

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

Stonewater Limited

Suite C, Lancaster House, Grange Business Park

Leicester

LE8 6EP

Country

United Kingdom

NUTS code

- UKF - East Midlands (England)

Companies House

IP20558R

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Procurement Review Body

London

Country

United Kingdom