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Planning

## **Chemical Investigation Programme (CIP) 4**

ANGLIAN WATER SERVICES LIMITED

F04: Periodic indicative notice – utilities

Reducing time limits for receipt of tenders

Notice identifier: 2024/S 000-019153

Procurement identifier (OCID): ocds-h6vhtk-0471c8

Published 21 June 2024, 11:42am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way, Ermine Business Park

HUNTINGDON

PE296XU

#### **Contact**

Allison Carpenter

#### **Email**

[acarpente@anglianwater.co.uk](mailto:acarpente@anglianwater.co.uk)

#### **Country**

United Kingdom

**Region code**

UKH1 - East Anglia

**Companies House**

02366656

**Internet address(es)**

Main address

<https://esourcing.scanmarket.com/SupplierRegistration/NewSupplier?eventId=687635&csum=3a1fe22ec258a5bc32ef4327681c6c09>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://esourcing.scanmarket.com/SupplierRegistration/NewSupplier?eventId=687635&csum=3a1fe22ec258a5bc32ef4327681c6c09>

**I.6) Main activity**

Water

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Chemical Investigation Programme (CIP) 4

#### **II.1.2) Main CPV code**

- 71900000 - Laboratory services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Anglian Water is looking to award an agreement to procure the provision of Chemical Investigation Programme (CIP) 4, in multiple frequencies and various volumes across a two-year period, please refer to Appendix A for additional information regarding frequency and volume.

It should be noted that we are only looking for a supplier who has the necessary capabilities, resources and reliability to process the frequency and volume of work highlighted in Appendix A.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKE1 - East Yorkshire and Northern Lincolnshire
- UKF2 - Leicestershire, Rutland and Northamptonshire
- UKF3 - Lincolnshire

- UKH - East of England
- UKJ1 - Berkshire, Buckinghamshire and Oxfordshire

#### **II.2.4) Description of the procurement**

The Supplier will be required to receive, register and analyse the samples in line with the technical specification. The supplier will be required to achieve the required Limits of detection/Quantification for the matrices as per the technical documentation. The Supplier must also provide the analytical results with in agreed levels of services in the format specified by Anglian Water.

#### **II.3) Estimated date of publication of contract notice**

1 November 2024

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### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

#### **IV.2) Administrative information**

##### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anglian Water Services Ltd

Huntington

Country

United Kingdom