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Contract

## **ASC0260 - Integrated Community Equipment Loans Service**

Leicester City Council

Leicestershire County Council

Rutland County Council

Leicester City NHS Clinical Commissioning Group

West Leicestershire NHS Clinical Commissioning Group

East Leicestershire & Rutland Clinical Commissioning Group

F03: Contract award notice

Notice identifier: 2021/S 000-019146

Procurement identifier (OCID): ocids-h6vhtk-028751

Published 9 August 2021, 7:50am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Leicester City Council

City Hall, 115 Charles Street

Leicester

LE1 1FZ

#### **Contact**

Mrs Bhavika Soni

#### **Email**

[procurement-asc@leicester.gov.uk](mailto:procurement-asc@leicester.gov.uk)

**Telephone**

+44 1164542349

**Country**

United Kingdom

**NUTS code**

UKF21 - Leicester

**Internet address(es)**

Main address

<http://www.leicester.gov.uk>

Buyer's address

<http://www.leicester.gov.uk>

**I.1) Name and addresses**

Leicestershire County Council

County Hall

Leicester

**Email**

[procurement-asc@leicester.gov.uk](mailto:procurement-asc@leicester.gov.uk)

**Telephone**

+44 1164542383

**Country**

United Kingdom

**NUTS code**

UKF22 - Leicestershire CC and Rutland

**Internet address(es)**

Main address

[www.leicestershire.gov.uk](http://www.leicestershire.gov.uk)

**I.1) Name and addresses**

Rutland County Council

Catmose Park RdTown

Oakham

**Email**

[procurement-asc@leicester.gov.uk](mailto:procurement-asc@leicester.gov.uk)

**Telephone**

+44 1164542383

**Country**

United Kingdom

**NUTS code**

UKF22 - Leicestershire CC and Rutland

**Internet address(es)**

Main address

[www.rutland.gov.uk](http://www.rutland.gov.uk)

**I.1) Name and addresses**

Leicester City NHS Clinical Commissioning Group

St John's House

30 East Street

**Email**

[procurement-asc@leicester.gov.uk](mailto:procurement-asc@leicester.gov.uk)

**Telephone**

+44 1164542383

**Country**

United Kingdom

**NUTS code**

UKF21 - Leicester

**Internet address(es)**

Main address

[www.leicestercityccg.nhs.uk](http://www.leicestercityccg.nhs.uk)

**I.1) Name and addresses**

West Leicestershire NHS Clinical Commissioning Group

56 Wood Gate

Loughborough

**Email**

[procurement-asc@leicester.gov.uk](mailto:procurement-asc@leicester.gov.uk)

**Telephone**

+44 1164542383

**Country**

United Kingdom

**NUTS code**

UKF22 - Leicestershire CC and Rutland

**Internet address(es)**

Main address

[www.westleicestershireccg.nhs.uk](http://www.westleicestershireccg.nhs.uk)

**I.1) Name and addresses**

East Leicestershire & Rutland Clinical Commissioning Group

County Hall

Leicester

**Email**

[procurement-asc@leicester.gov.uk](mailto:procurement-asc@leicester.gov.uk)

**Telephone**

+44 1164542383

**Country**

United Kingdom

**NUTS code**

UKF22 - Leicestershire CC and Rutland

**Internet address(es)**

Main address

<https://eastleicestershireandrutlandccg.nhs.uk>

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

ASC0260 - Integrated Community Equipment Loans Service

Reference number

DN486001

#### **II.1.2) Main CPV code**

- 85000000 - Health and social work services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Leicester City Council undertook a procurement process for the provision of Integrated Community Equipment Loans Service. Leicester City Council led the procurement on behalf of Leicestershire County Council, Rutland County Council, Leicester CITY CCG, West Leicestershire CCG and East Leicestershire & Rutland CCG.

The procurement of this service has now concluded and the contract awarded. Services procured were as detailed in the tender documentation. See also II.2.4 below.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £42,000,000

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 85000000 - Health and social work services
- 98000000 - Other community, social and personal services

### **II.2.3) Place of performance**

NUTS codes

- UKF21 - Leicester

### **II.2.4) Description of the procurement**

The contract for the provision of a Integrated Community Equipment Loans Service. The proposed Contract will be for an initial period of 5 years to commence on 1st April 2022, with an option to extend, subject to satisfactory performance outcomes and agreement by the Authority, for a further 2 periods of up to a maximum of 12 months for each period of extension, up to a total of 2 years, taking the contract term to a maximum of 7 years.

II.2.3. and V.2.3 Place of Performance. In addition to UKF21; UKF22 is also applicable.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 75

Price - Weighting: 25

### **II.2.11) Information about options**

Options: Yes

Description of options

The contract has an option to extend for a further period (s) of up to 2 years.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000010](#)

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## **Section V. Award of contract**

### **Contract No**

Integrated Community Equipment Loans Service

### **Title**

Integrated Community Equipment Loans Service

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

28 July 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 3

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0



Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Medequip Assistive Technology Limited

Unit 2, The Summit Centre, Skyport Drive, Harmondsworth

West Drayton

UB7 0LJ

Email

[Andy.phillips@medequip-uk.com](mailto:Andy.phillips@medequip-uk.com)

Country

United Kingdom

NUTS code

- UKI74 - Harrow and Hillingdon

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £42,000,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Construction and Technology Court (Queens Bench Division)

Priory Courts 33 Bull StreetTown

Birmingham

B4 6DS

Country

United Kingdom