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Tender

## **Provision for Authorising Engineer Services (Water) to the University Hospitals of Derby & Burton NHS Foundation Trust**

University Hospitals of Derby and Burton NHS Foundation Trust

F02: Contract notice

Notice identifier: 2022/S 000-018997

Procurement identifier (OCID): ocds-h6vhtk-0350de

Published 12 July 2022, 10:02am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

University Hospitals of Derby and Burton NHS Foundation Trust

Purchasing Office, Level 5, Trust Head Quarters

Derby

DE22 3NE

#### **Email**

[Richard.Hill3@nhs.net](mailto:Richard.Hill3@nhs.net)

#### **Telephone**

+44 7787698145

#### **Country**

United Kingdom

**NUTS code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<https://www.uhdb.nhs.uk/>

Buyer's address

<https://www.uhdb.nhs.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

University Hospitals of Derby and Burton NHS Foundation Trust

Purchasing Office, Level 5, Trust Head Quarters

Derby

DE22 3NE

**Email**

[Richard.Hill3@nhs.net](mailto:Richard.Hill3@nhs.net)

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Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision for Authorising Engineer Services (Water) to the University Hospitals of Derby & Burton NHS Foundation Trust

Reference number

CA10829 - UHDB/114/T

#### **II.1.2) Main CPV code**

- 71315210 - Building services consultancy services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

To provide Authorising Engineer Services (Water)

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 72246000 - Systems consultancy services
- 71800000 - Consulting services for water-supply and waste consultancy

#### **II.2.3) Place of performance**

NUTS codes

- UKG2 - Shropshire and Staffordshire
- UKF11 - Derby

Main site or place of performance

Staffordshire

#### **II.2.4) Description of the procurement**

Provide AE duties applicable to L08 Legionnaires Disease The control of legionella in water systems Approved Code of Practice. HSG 274 Parts 1,2 and 3, HTM04-01 Part A, B and C and outlined in HTM 00, from the 1st September 2022 to the 31st August 2023 with an opportunity for the Trust to extend for a further year.

The AE services applies to 4 Trust retained sites plus one PFI site.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

24

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

24 month(s) from the commencement date, with 12 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

11 August 2022

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

11 August 2022

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

UHDB

123 bbb

BoT

De130RB

Country

United Kingdom