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# Not applicable PRO004552-Services-ITN-Work Package B Journey to Excellence

United Utilities Water Limited

F14: Notice for changes or additional information Notice identifier: 2022/S 000-018811 Procurement identifier (OCID): ocds-h6vhtk-0346d9 Published 8 July 2022, 4:11pm

# Section I: Contracting authority/entity

### I.1) Name and addresses

United Utilities Water Limited

Lingley Mere Business Park

Warrington

WA5 3LP

#### Contact

Stephen Birch

#### Email

stephen.birch@uuplc.co.uk

#### Telephone

+44 07385936168

### Country

United Kingdom

### NUTS code

UKD - North West (England)

#### National registration number

02366678

### Internet address(es)

Main address

http://www.unitedutilities.com

Buyer's address

https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/43984

## **Section II: Object**

### II.1) Scope of the procurement

### II.1.1) Title

PRO004552-Services-ITN-Work Package B Journey to Excellence

Reference number

PRO004552

#### II.1.2) Main CPV code

• 72246000 - Systems consultancy services

### II.1.3) Type of contract

Services

### II.1.4) Short description

The scope of works includes:

Access to niche suppliers with strategic insight into leading technology, from suppliers who are disruptors in the digital market space

Improved specialist product and service focus

Reduce risk and dependency management through the number of suppliers delivering interdependent projects Maximise programme value, and better align and prioritise supply and demand

Improved forecasting accuracy of spend

Ensure delivery objectives aligned to the Company's business plan

Provide end-to-end Supplier delivery accountabilities

Access to pre-qualified suppliers which will improve overall delivery timescales

Collaborative relationships between the Company and supplier

Ability to flex our delivery methods appropriately to meet a variety of business demands

### Section VI. Complementary information

### VI.6) Original notice reference

Notice number: 2022/S 000-016436

## Section VII. Changes

### VII.1) Information to be changed or added

### VII.2) Other additional information

Submission date has been extended to the 25th July @ 3.00pm