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Not applicable

## **PRO004552-Services-ITN-Work Package B Journey to Excellence**

United Utilities Water Limited

F14: Notice for changes or additional information

Notice identifier: 2022/S 000-018811

Procurement identifier (OCID): ocids-h6vhtk-0346d9

Published 8 July 2022, 4:11pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

United Utilities Water Limited

Lingley Mere Business Park

Warrington

WA5 3LP

#### **Contact**

Stephen Birch

#### **Email**

[stephen.birch@uuplc.co.uk](mailto:stephen.birch@uuplc.co.uk)

#### **Telephone**

+44 07385936168

#### **Country**

United Kingdom

**NUTS code**

UKD - North West (England)

**National registration number**

02366678

**Internet address(es)**

Main address

<http://www.unitedutilities.com>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/43984>

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

PRO004552-Services-ITN-Work Package B Journey to Excellence

Reference number

PRO004552

#### **II.1.2) Main CPV code**

- 72246000 - Systems consultancy services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The scope of works includes:

Access to niche suppliers with strategic insight into leading technology, from suppliers who are disruptors in the digital market space

Improved specialist product and service focus

Reduce risk and dependency management through the number of suppliers delivering interdependent projects Maximise programme value, and better align and prioritise supply and demand

Improved forecasting accuracy of spend

Ensure delivery objectives aligned to the Company's business plan

Provide end-to-end Supplier delivery accountabilities

Access to pre-qualified suppliers which will improve overall delivery timescales

Collaborative relationships between the Company and supplier

Ability to flex our delivery methods appropriately to meet a variety of business demands

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## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2022/S 000-016436](#)

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## **Section VII. Changes**

### **VII.1) Information to be changed or added**

### **VII.2) Other additional information**

Submission date has been extended to the 25th July @ 3.00pm