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Not applicable

## **CO0299 Multiply**

Essex County Council

F14: Notice for changes or additional information

Notice identifier: 2025/S 000-018575

Procurement identifier (OCID): ocds-h6vhtk-03d4dc

Published 1 May 2025, 4:45pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

Essex County Council

County Hall, Market Road

Chelmsford

CM1 1QH

#### **Contact**

Mr Andrew Beaver

#### **Email**

[Andrew.beaver@essex.gov.uk](mailto:Andrew.beaver@essex.gov.uk)

#### **Telephone**

+44 333

#### **Country**

United Kingdom

**Region code**

UKH3 - Essex

**Internet address(es)**

Main address

<https://www.essex.gov.uk/>

Buyer's address

<https://www.essex.gov.uk/>

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

CO0299 Multiply

Reference number

DN669611

#### **II.1.2) Main CPV code**

- 80000000 - Education and training services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Multiply is the Government's new programme with the aim to increase numeracy skills for adults aged 19 and over. The programme is delivered as part of the UK Shared Prosperity Fund and is managed by the Department for Education (DfE).

Multiply in Essex will provide funding to develop new bespoke courses that support key aspects of Multiply delivery that will be rolled out through local skills training providers and into the community, involving local schools, businesses and voluntary and community organisations in the delivery of new pathways into learning. These programmes will lead to attainment of a qualification, but non-qualification provision will also be offered where this is more appropriate to help address the needs of residents of Essex, and in alignment with the national aims for Multiply.

The purpose of this tender is to create a supply chain of organisations to deliver adult numeracy education/training programme across the whole of Essex. ECC is looking to award funding to organisations that can demonstrate the most effective way in which the money will be used and has the greatest impact on learners.

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## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2023/S 000-016343](#)

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## **Section VII. Changes**

### **VII.1) Information to be changed or added**

#### **VII.1.2) Text to be corrected in the original notice**

Section number

DEFAULT

### **VII.2) Other additional information**

Notification of early termination of this Dynamic Purchasing System with effect from 01/05/2025