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Tender

# PLACE754H Aston Highway Bridge - Accident Damage Parapet Repairs

**Derbyshire County Council** 

UK4: Tender notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-018550

Procurement identifier (OCID): ocds-h6vhtk-050bba (view related notices)

Published 1 May 2025, 4:21pm

#### Scope

#### Reference

PLACE754H

#### **Description**

Derbyshire County Council is seeking a contractor to undertake repair works to the Grade 2 listed Aston Highway Bridge following HGV accident damage. The bridge carries the A515 over the River Dove, southeast of Sudbury Derbyshire.

Works are to include assessment of recovered parapet masonry stone, procurement and manufacture of replacement stone, liaison with all statutory bodies and arranging necessary permits, site clearance and rebuilding of the damaged parapet in line with the grade 2 status of the bridge.

#### **Total value (estimated)**

• £180,000 including VAT

Below the relevant threshold

#### **Contract dates (estimated)**

- 14 July 2025 to 13 July 2026
- 1 year

#### Main procurement category

Works

#### **CPV** classifications

- 45221100 Construction work for bridges
- 45262000 Special trade construction works other than roof works

#### **Contract locations**

• UKF1 - Derbyshire and Nottinghamshire

# **Participation**

## Particular suitability

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

#### **Submission**

## **Enquiry deadline**

16 May 2025, 11:00am

#### **Tender submission deadline**

3 June 2025, 11:00am

## Submission address and any special instructions

https://procontract.duenorth.com/Advert?advertId=96599bd0-6a26-f011-8136-005056b64545

# Tenders may be submitted electronically

Yes

#### Award criteria

Weighting - 60% Price, 40% Quality

#### **Procedure**

## **Procedure type**

Below threshold - open competition

# **Contracting authority**

#### **Derbyshire County Council**

• Public Procurement Organisation Number: PWZQ-2162-JJQL

County Hall

Matlock

DE4 3AG

**United Kingdom** 

Email: Countyprocurementcompliance.team@derbyshire.gov.uk

Region: UKF13 - South and West Derbyshire

Organisation type: Public authority - sub-central government