This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/018532-2021">https://www.find-tender.service.gov.uk/Notice/018532-2021</a>

Contract

# Southern Housing Group - Term Contract for Water Hygiene

Southern Housing Group

F03: Contract award notice

Notice identifier: 2021/S 000-018532

Procurement identifier (OCID): ocds-h6vhtk-02cfd2

Published 3 August 2021, 9:05am

# **Section I: Contracting authority**

# I.1) Name and addresses

Southern Housing Group

Fleet House;59-61 Clerkenwell Road.

London

EC1M 5LA

Contact

Ms D Tidu

**Email** 

contracts@shgroup.org.uk

Country

**United Kingdom** 

**NUTS** code

UK - United Kingdom

Internet address(es)

Main address

www.shgroup.org.uk

Buyer's address

https://www.mytenders.co.uk/search/Search\_AuthProfile.aspx?ID=AA0676

# I.4) Type of the contracting authority

Other type

Registered Provider for Housing

# I.5) Main activity

Housing and community amenities

# **Section II: Object**

# II.1) Scope of the procurement

II.1.1) Title

Southern Housing Group - Term Contract for Water Hygiene

#### II.1.2) Main CPV code

• 71630000 - Technical inspection and testing services

### II.1.3) Type of contract

Services

#### II.1.4) Short description

Term Contract for L8 Risk Assessments, Water Hygiene Monitoring Regimes, Associated Remedial Works and Training

#### II.1.6) Information about lots

This contract is divided into lots: No

## II.1.7) Total value of the procurement (excluding VAT)

Lowest offer: £169,927.86 / Highest offer: £338,066.97 taken into consideration

# II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKJ - South East (England)

Main site or place of performance

Mainly residential properties throughout the South East of England. See www.shgroup.org.uk for geographical area that Southern Housing Group operate.

#### II.2.4) Description of the procurement

Single stage procurement utilising both Price and Qualitative criteria.

See ITT Document for further details and programme

#### II.2.5) Award criteria

Quality criterion - Name: See ITT Documents / Weighting: 40

Price - Weighting: 60

#### II.2.11) Information about options

Options: No

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# II.2.14) Additional information

None

## Section IV. Procedure

# **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2020/S 220-541871</u>

## Section V. Award of contract

A contract/lot is awarded: Yes

# V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

21 July 2021

#### V.2.2) Information about tenders

Number of tenders received: 8

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 8

Number of tenders received by electronic means: 8

The contract has been awarded to a group of economic operators: No

# V.2.3) Name and address of the contractor

H2O Nationwide

Repton Court Enterprise Park, Repton Close

Basildon

SS13 1LN

Telephone

+44 2083053592

Country

**United Kingdom** 

NUTS code

• UK - United Kingdom

The contractor is an SME

No

# V.2.4) Information on value of contract/lot (excluding VAT)

Lowest offer: £169,927.85 / Highest offer: £346,332.45 taken into consideration

# **Section VI. Complementary information**

# VI.3) Additional information

Refer to ITT Documents.

(MT Ref:222915)

# VI.4) Procedures for review

VI.4.1) Review body

Public Procurement Review Service

**Cabinet Office** 

London

Email

publicprocurementreview@cabinetoffice.gov.uk

Telephone

+44 3450103503

Country

United Kingdom

Internet address

https://www.gov.uk/government/publications/public-procurement-review-service-scopeand-remit