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#### Contract

# **School Catering Service for Hawarden High School**

Flintshire County Council

F03: Contract award notice

Notice identifier: 2024/S 000-018428

Procurement identifier (OCID): ocds-h6vhtk-04598c

Published 14 June 2024, 11:36am

# **Section I: Contracting authority**

### I.1) Name and addresses

Flintshire County Council

County Hall, Mold

**Flintshire** 

CH76NA

#### **Email**

procurement@flintshire.gov.uk

### **Telephone**

+44 1824706169

#### Country

**United Kingdom** 

#### **NUTS** code

UKL23 - Flintshire and Wrexham

### Internet address(es)

Main address

https://www.flintshire.gov.uk

Buyer's address

https://www.sell2wales.gov.wales/search/Search AuthProfile.aspx?ID=AAO419

# I.2) Information about joint procurement

The contract is awarded by a central purchasing body

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

School Catering Service for Hawarden High School"

Reference number

GSC1001269REQ

#### II.1.2) Main CPV code

• 55524000 - School catering services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

The Governing Body of Hawarden High School is inviting you to tender for a contract for the provision of a fully managed catering service to Hawarden High School in accordance with statutory Welsh Guidance and in line with the specification and requirements as described.

### II.1.6) Information about lots

This contract is divided into lots: No

## II.2) Description

## II.2.2) Additional CPV code(s)

- 55524000 School catering services
- 55520000 Catering services
- 55500000 Canteen and catering services

### II.2.3) Place of performance

**NUTS** codes

• UKL23 - Flintshire and Wrexham

Main site or place of performance

**Flintshire** 

### II.2.4) Description of the procurement

The Governing Body of Hawarden High School is inviting you to tender for a contract for the provision of a fully managed catering service to Hawarden High School in accordance with statutory Welsh Guidance and in line with the specification and requirements as described..

### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 65

Price - Weighting: 35

#### II.2.11) Information about options

Options: No

# II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# **Section IV. Procedure**

## **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

# IV.2.1) Previous publication concerning this procedure

Notice number: <u>2024/S 000-015339</u>

## **Section V. Award of contract**

#### **Contract No**

GSC1001269REQ

A contract/lot is awarded: No

# V.1) Information on non-award

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

# **Section VI. Complementary information**

# VI.3) Additional information

(WA Ref:142229)

# VI.4) Procedures for review

# VI.4.1) Review body

High Court

Royal Courts of Justice, The Strand

London

WC2A 2LL

Telephone

+44 2079477501

Country

**United Kingdom**