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#### Contract

# **Advance Learning Partnership Food Deals**

#### ADVANCE LEARNING PARTNERSHIP

F03: Contract award notice

Notice identifier: 2022/S 000-018289

Procurement identifier (OCID): ocds-h6vhtk-034e19

Published 5 July 2022, 1:23pm

## **Section I: Contracting authority**

# I.1) Name and addresses

ADVANCE LEARNING PARTNERSHIP

WHITWORTH LANE

**SPENNYMOOR** 

DL167LN

#### Contact

Kim Hall

#### **Email**

k.hall@alplearning.org.uk

#### **Telephone**

+44 1388825285

#### Country

**United Kingdom** 

**NUTS** code

UKC14 - Durham CC

Internet address(es)

Main address

https://alplearning.org.uk/

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Education

## **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Advance Learning Partnership Food Deals

#### II.1.2) Main CPV code

• 15000000 - Food, beverages, tobacco and related products

#### II.1.3) Type of contract

**Supplies** 

#### II.1.4) Short description

The Advance Learning Partnership has awarded a contract through a further competition for the delivery of food

products services through the 985 YPO Food Deals DPS

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £416,429

## II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKC1 - Tees Valley and Durham

#### II.2.4) Description of the procurement

The Advance Learning Partnership has awarded a contract through a further competition for the delivery of food

products services through the 985 YPO Food Deals DPS

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 30

Price - Weighting: 70

#### II.2.11) Information about options

Options: No

## Section IV. Procedure

## **IV.1) Description**

## IV.1.1) Type of procedure

Restricted procedure

## IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the setting up of a dynamic purchasing system

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: 2019/S 157-387006

## Section V. Award of contract

#### **Title**

Advance Learning Partnership Food Deals

A contract/lot is awarded: Yes

#### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

25 June 2022

#### V.2.2) Information about tenders

Number of tenders received: 6

Number of tenders received from SMEs: 4

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Freemans Catering Butchers

Gateshead

Country

**United Kingdom** 

NUTS code

• UKC2 - Northumberland and Tyne and Wear

The contractor is an SME

Yes

#### V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £416,429

# **Section VI. Complementary information**

# VI.4) Procedures for review

VI.4.1) Review body

**Education Commercial Services** 

Gateshead

Email

matthew.saunders@ecservices.org.uk

Country

United Kingdom