

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/018254-2024>

Tender

Prior Information Notice (PIN) for Community Diagnostic Centres (CDCs)

MSE Group

F02: Contract notice

Notice identifier: 2024/S 000-018254

Procurement identifier (OCID): ocids-h6vhtk-03ef23

Published 12 June 2024, 8:33pm

Section I: Contracting authority

I.1) Name and addresses

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

Email

rachel.kline@nhs.net

Telephone

+44 7775222661

Country

United Kingdom

NUTS code

UKH3 - Essex

Internet address(es)

Main address

www.mse.nhs.uk

Buyer's address

www.mse.nhs.uk

I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

Email

rachel.kline@nhs.net

Telephone

+44 7775222661

Country

United Kingdom

NUTS code

UKH3 - Essex

Internet address(es)

Main address

www.mse.nhs.uk

Buyer's address

www.mse.nhs.uk

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Health

Section II: Object**II.1) Scope of the procurement****II.1.1) Title**

Prior Information Notice (PIN) for Community Diagnostic Centres (CDCs)

Reference number

CA12740 - PMSB1514

II.1.2) Main CPV code

- 85323000 - Community health services

II.1.3) Type of contract

Services

II.1.4) Short description

Mid and South Essex NHS Foundation Trust (MSE) “the Authority” are seeking to engage the market and begin open dialogue with suitably experienced and qualified health care providers with a specialist knowledge or interest in diagnostics. The Authority will be looking to have open dialogue with providers on a wide range of topics relating to the national CDC programme and Trust imaging equipment replacement programmes.

II.1.6) Information about lots

This contract is divided into lots: No

II.2) Description

II.2.2) Additional CPV code(s)

- 85150000 - Medical imaging services
- 79620000 - Supply services of personnel including temporary staff
- 71220000 - Architectural design services
- 85141000 - Services provided by medical personnel
- 51400000 - Installation services of medical and surgical equipment
- 45215100 - Construction work for buildings relating to health
- 33124000 - Diagnostics and radiodiagnostic devices and supplies
- 33000000 - Medical equipments, pharmaceuticals and personal care products
- 85100000 - Health services

II.2.3) Place of performance

NUTS codes

- UKH3 - Essex

Main site or place of performance

Essex

II.2.4) Description of the procurement

Locally, the CDC programme of work is part of the national diagnostics programme with the mandate of assuring that every region has access to a community diagnostic centre. It

is a nationwide programme which spans across imaging, phlebotomy, endoscopy services and physiological measurements alongside expectations on enablers including digital, workforce planning and clinical pathways. The CDC programme is expected to take 5 years with a national budget of £2.3B and is led by NHSE with the aim of increasing diagnostic capacity in the community.

The CDC strategy for the mid and south Essex region will be utilise a hub a spoke model with 4 centres of various sizes aligned with our main health economies in Basildon, Southend, Thurrock and mid Essex. Centres will deliver a range of diagnostics including but not limited to; CT, MR, US, Xray, Endoscopy, Phlebotomy, Echocardiography, Ophthalmology and Physiological Measurements.

II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

180

This contract is subject to renewal

No

II.2.10) Information about variants

Variants will be accepted: No

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section III. Legal, economic, financial and technical information

III.1) Conditions for participation

III.1.2) Economic and financial standing

List and brief description of selection criteria

As per ITT Docs

Minimum level(s) of standards possibly required

As per ITT Docs

III.1.3) Technical and professional ability

List and brief description of selection criteria

As Per ITT Docs

Minimum level(s) of standards possibly required

As per ITT Docs

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Restricted procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2023/S 000-023592](#)

IV.2.2) Time limit for receipt of tenders or requests to participate

Date

15 July 2024

Local time

12:00pm

IV.2.4) Languages in which tenders or requests to participate may be submitted

English

Section VI. Complementary information

VI.1) Information about recurrence

This is a recurrent procurement: No

VI.2) Information about electronic workflows

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

VI.3) Additional information

This PIN has been published for the purpose of market engagement only. For the avoidance of doubt, this market engagement exercise implies no commercial commitment and is not a formal tender process.

VI.4) Procedures for review

VI.4.1) Review body

Mid and South Essex

Brittania House

Southen on sea

ss26GE

Country

United Kingdom

VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

As per procurement documents