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Tender

## **Prior Information Notice (PIN) for Community Diagnostic Centres (CDCs)**

MSE Group

F02: Contract notice

Notice identifier: 2024/S 000-018254

Procurement identifier (OCID): ocds-h6vhtk-03ef23

Published 12 June 2024, 8:33pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

#### **Email**

[rachel.kline@nhs.net](mailto:rachel.kline@nhs.net)

#### **Telephone**

+44 7775222661

#### **Country**

United Kingdom

**NUTS code**

UKH3 - Essex

**Internet address(es)**

Main address

[www.mse.nhs.uk](http://www.mse.nhs.uk)

Buyer's address

[www.mse.nhs.uk](http://www.mse.nhs.uk)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

MSE Group

Britannia House, Unit 12-14, Britannia Business Park

Southend

SS2 6GE

**Email**

[rachel.kline@nhs.net](mailto:rachel.kline@nhs.net)

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Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Prior Information Notice (PIN) for Community Diagnostic Centres (CDCs)

Reference number

CA12740 - PMSB1514

#### **II.1.2) Main CPV code**

- 85323000 - Community health services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Mid and South Essex NHS Foundation Trust (MSE) “the Authority” are seeking to engage the market and begin open dialogue with suitably experienced and qualified health care providers with a specialist knowledge or interest in diagnostics. The Authority will be looking to have open dialogue with providers on a wide range of topics relating to the national CDC programme and Trust imaging equipment replacement programmes.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 85150000 - Medical imaging services
- 79620000 - Supply services of personnel including temporary staff
- 71220000 - Architectural design services
- 85141000 - Services provided by medical personnel

- 51400000 - Installation services of medical and surgical equipment
- 45215100 - Construction work for buildings relating to health
- 33124000 - Diagnostics and radiodiagnostic devices and supplies
- 33000000 - Medical equipments, pharmaceuticals and personal care products
- 85100000 - Health services

### **II.2.3) Place of performance**

NUTS codes

- UKH3 - Essex

Main site or place of performance

Essex

### **II.2.4) Description of the procurement**

Locally, the CDC programme of work is part of the national diagnostics programme with the mandate of assuring that every region has access to a community diagnostic centre. It is a nationwide programme which spans across imaging, phlebotomy, endoscopy services and physiological measurements alongside expectations on enablers including digital, workforce planning and clinical pathways. The CDC programme is expected to take 5 years with a national budget of £2.3B and is led by NHSE with the aim of increasing diagnostic capacity in the community.

The CDC strategy for the mid and south Essex region will be utilise a hub a spoke model with 4 centres of various sizes aligned with our main health economies in Basildon, Southend, Thurrock and mid Essex. Centres will deliver a range of diagnostics including but not limited to; CT, MR, US, Xray, Endoscopy, Phlebotomy, Echocardiography, Ophthalmology and Physiological Measurements.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

180

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

As per ITT Docs

Minimum level(s) of standards possibly required

As per ITT Docs

#### **III.1.3) Technical and professional ability**

List and brief description of selection criteria

As Per ITT Docs

Minimum level(s) of standards possibly required

As per ITT Docs

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-023592](#)

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

15 July 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English



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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

This PIN has been published for the purpose of market engagement only. For the avoidance of doubt, this market engagement exercise implies no commercial commitment and is not a formal tender process.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Mid and South Essex

Brittania House

Southen on sea

ss26GE

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

As per procurement documents

