

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/018120-2025>

Tender

## **PP-10160 Harris Federation Cleaning Phase 2**

HARRIS FEDERATION

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-018120

Procurement identifier (OCID): ocds-h6vhtk-050a8c ([view related notices](#))

Published 30 April 2025, 3:53pm

### **Scope**

### **Reference**

PP-10160

### **Description**

The Harris Federation is an education charity led and run by teachers. They opened their first school in 1991 and now run 54 primary and secondary academies in London and Essex, and train thousands of teachers per year from the Harris Federation and beyond.

The contract will be for the provision of outsourced cleaning services across 11 schools, including daily cleaning and out of term deep cleaning, for spaces including but not limited to teaching, office, circulation, and rest room spaces.

#### **School Address**

1 Harris Academy Battersea 401 Battersea Park Rd, London SW11 5AP

2 Harris Academy Beckenham Manor Way Beckenham, Kent BR3 3SJ

3 Harris Primary Academy Beckenham Green Manor Way Beckenham, Kent BR3 3SJ

4 Harris Academy Bermondsey 55, Southwark Park Road, London, SE16 3TZ

5 Harris Girls' Academy Bromley Lennard Road, Beckenham, Kent, BR3 1QR

6 Harris Academy Chobham 40 Cheering Lane, London, E20 1BD

7 Harris City Academy Crystal Palace Maberley Road, London, SE19 2JH

8 Harris Garrard Academy Yarnton Way, Thamesmead, Erith, Kent, DA18 \$DW

9 Harris Primary Academy Haling Park 50-58 Haling Road, South Croydon, CR2 6HS

10 Harris Academy Purley Kendra Hall Road, Surrey, CR2 6DT

11 Harris Lowe Academy Willesden Doyle Gardens, Willesden, London, NW10 3ST

The supplier shall establish effective management and operational level communication systems at all levels regarding the cleaning service with the Client. In addition, the provider will also be responsible for all legal, and health and safety requirements in delivering the services.

The Contract will allow for the purchase of cleaning consumables and equipment and point-of-use consumables and bin liners to support the delivery of the cleaning services as per below:

The list of consumables will be:

Toilet paper

Hand soap

Handtowels

Dishwasher tablets

Washing up liquid

There is no LGPS.

Further information on the Client's requirements can be found at Attachment 1a Specification and Attachment 1b Client Data.

The Contract period will be for 3 years initially, with the option to extend for two further one-year periods at the discretion of the Client.

### **Total value (estimated)**

- £3,864,000 excluding VAT
- £4,636,800 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 1 December 2025 to 30 November 2028
- Possible extension to 30 November 2030
- 5 years

Description of possible extension:

Option to extend for two further one-year periods at the discretion of the Client

### **Main procurement category**

Services

### **CPV classifications**

- 90919300 - School cleaning services

### **Contract locations**

- UKI - London

---

## **Participation**

### **Particular suitability**

Small and medium-sized enterprises (SME)

---

## **Submission**

### **Enquiry deadline**

22 May 2025, 5:00pm

### **Submission type**

Requests to participate

### **Deadline for requests to participate**

28 May 2025, 12:00pm

### **Submission address and any special instructions**

<https://in-tendhost.co.uk/placegroup.aspx/Home>

**Tenders may be submitted electronically**

Yes

**Languages that may be used for submission**

English

**Award decision date (estimated)**

7 October 2025

---

**Award criteria**

<b>Name</b>	<b>Description</b>	<b>Type</b>
Simple description	Quality Assessment: 40% of overall score Price Assessment: 60% of overall score See ITT Part A document for full breakdown	Price

**Weighting description**

Quality Assessment: 40% of overall score

Price Assessment: 60% of overall score

See ITT Part A document for full breakdown

---

**Other information**

## **Conflicts assessment prepared/revised**

Yes

---

## **Procedure**

### **Procedure type**

Competitive flexible procedure

### **Competitive flexible procedure description**

This competitive flexible procedure will be conducted in two stages. The two stages are set out in detail in the tendering documentation, and summarised briefly below:

- 1) Stage 1 - Invitation to Participate. Suppliers are invited to request to participate in the tender by completing the required Stage 1 response documentation. Suppliers will be assessed in line with the Conditions of Participation set out in the Stage 1 documentation and the process outlined in the tendering documentation, in order to select suppliers to progress to Stage 2.
- 2) Stage 2 - Invitation to Submit a Final Tender. Suppliers successful in being selected at Stage 1 (in line with the process as set out in detail in the tendering documentation) will be invited to submit a final tender, and will be scored in line with the award criteria and methodology set out within the tendering documentation for Stage 2

---

## **Contracting authority**

**HARRIS FEDERATION**

- Companies House: 06228587

4th Floor Norfolk House

Croydon

CR0 1LH

United Kingdom

Email: [procurement@harrisfederation.org.uk](mailto:procurement@harrisfederation.org.uk)

Website: <https://www.harrisfederation.org.uk/>

Region: UKI62 - Croydon

Organisation type: Public authority - sub-central government

---

## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### Place Group Ltd

Summary of their role in this procurement: Procurement Agent on behalf of client

- Companies House: 04395705

The Regent, Chapel Street

Penzance

TR18 4AE

United Kingdom

Contact name: Miranda Farland

Telephone: +448452577050

Email: [Miranda.Farland@place-group.com](mailto:Miranda.Farland@place-group.com)

Website: <https://in-tendhost.co.uk/placegroup.aspx/Home>

Region: UKK30 - Cornwall and Isles of Scilly

---

## Contact organisation

Contact [Place Group Ltd](#) for any enquiries.