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Tender

## Treatment of Household and Fly-tipped Chemicals

Leicestershire County Council

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2026/S 000-017983

Procurement identifier (OCID): ocds-h6vhtk-065e74

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### Scope

### Reference

DN808325

### Description

The Council invites Quotations for the provision of a collection point to accept delivery of Household Chemicals by Leicestershire Residents and Fly Tipped Chemicals collected by a Waste Collection Authority (WCA), and the subsequent treatment/disposal of such chemicals. The Supply of a Qualified Chemist as and when required.

### Total value (estimated)

- £170,000 excluding VAT

- £204,000 including VAT

Below the relevant threshold

### **Contract dates (estimated)**

- 13 April 2026 to 12 April 2031
- 5 years

### **Main procurement category**

Services

### **CPV classifications**

- 90500000 - Refuse and waste related services

### **Contract locations**

- UKF22 - Leicestershire CC and Rutland

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## **Participation**

### **Particular suitability**

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

## **Submission**

### **Tender submission deadline**

20 March 2026, 12:00pm

### **Submission address and any special instructions**

To apply for this opportunity and access the tender documents, please click on the link below-

<https://procontract.due-north.com/Advert?advertId=a1a38560-e313-f111-813c-005056b64545&p=527b4bbd-5c58-e511-80ef-000c29c9ba21>

### **Tenders may be submitted electronically**

Yes

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## **Award criteria**

70% Quality

30% Price

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## **Procedure**

## Procedure type

Below threshold - open competition

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## Contracting authority

### Leicestershire County Council

- Public Procurement Organisation Number: PNHT-9235-VXDV

County Hall

Leicester

LE3 8RA

United Kingdom

Email: [Commissioning.Support@leics.gov.uk](mailto:Commissioning.Support@leics.gov.uk)

Website: <http://www.leics.gov.uk>

Region: UKF22 - Leicestershire CC and Rutland

Organisation type: Public authority - sub-central government