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Contract

PROVISION OF AND SUPPORT FOR A MODULAR FREEZER BUILDING FOR COUNTY ENTERPRISE FOODS

Nottinghamshire County Council

F03: Contract award notice

Notice identifier: 2024/S 000-017811

Procurement identifier (OCID): ocids-h6vhtk-040baf

Published 10 June 2024, 10:14am

Section I: Contracting authority

I.1) Name and addresses

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

Contact

Miss Hazel Johnson

Email

hazel.johnson@nottscc.gov.uk

Telephone

+44 1159774041

Country

United Kingdom

Region code

UKF1 - Derbyshire and Nottinghamshire

Internet address(es)

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

I.4) Type of the contracting authority

Regional or local authority

I.5) Main activity

General public services

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

PROVISION OF AND SUPPORT FOR A MODULAR FREEZER BUILDING FOR
COUNTY ENTERPRISE FOODS

Reference number

DN686032

II.1.2) Main CPV code

- 44211100 - Modular and portable buildings

II.1.3) Type of contract

Supplies

II.1.4) Short description

supply of a large modular freezer unit for County Enterprise Foods

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £250,000

II.2) Description

II.2.2) Additional CPV code(s)

- 45223800 - Assembly and erection of prefabricated structures
- 45223810 - Prefabricated constructions
- 45223820 - Prefabricated units and components
- 45223822 - Prefabricated components

II.2.3) Place of performance

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

II.2.4) Description of the procurement

supply of a large modular freezer unit for County Enterprise Foods

II.2.5) Award criteria

Quality criterion - Name: Quality response / Weighting: 25

Price - Weighting: 75

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2023/S 000-030220](#)

Section V. Award of contract

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

29 January 2024

V.2.2) Information about tenders

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

PKL

Gloucestershire

GL527DQ

Country

United Kingdom

NUTS code

- UKF1 - Derbyshire and Nottinghamshire

The contractor is an SME

Yes

V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £250,000

Section VI. Complementary information

VI.4) Procedures for review

VI.4.1) Review body

Royal Courts of Justice

London

Country

United Kingdom