This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/017805-2024">https://www.find-tender.service.gov.uk/Notice/017805-2024</a>

#### Contract

# **Homes for Ukraine Housing Assistance Service**

Nottinghamshire County Council

F03: Contract award notice

Notice identifier: 2024/S 000-017805

Procurement identifier (OCID): ocds-h6vhtk-044541

Published 10 June 2024, 9:33am

## **Section I: Contracting authority**

### I.1) Name and addresses

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

#### Contact

Miss Hazel Johnson

#### **Email**

hazel.johnson@nottscc.gov.uk

#### **Telephone**

+44 1159774041

#### Country

**United Kingdom** 

#### Region code

UKF1 - Derbyshire and Nottinghamshire

#### Internet address(es)

Main address

http://www.nottinghamshire.gov.uk

Buyer's address

http://www.nottinghamshire.gov.uk

## I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

General public services

## **Section II: Object**

## II.1) Scope of the procurement

## II.1.1) Title

Homes for Ukraine Housing Assistance Service

Reference number

DN712281

#### II.1.2) Main CPV code

• 85000000 - Health and social work services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

A support service to facilitate guests under the Home for Ukraine scheme to move on from living with hosts to independent accommodation.

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £200,000

### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKF1 - Derbyshire and Nottinghamshire

#### II.2.4) Description of the procurement

A support service to facilitate guests under the Home for Ukraine scheme to move on from living with hosts to independent accommodation.

#### II.2.5) Award criteria

Quality criterion - Name: Quality Response / Weighting: 60

Price - Weighting: 40

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## Section IV. Procedure

## **IV.1) Description**

### IV.1.1) Type of procedure

Open procedure

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

## IV.2) Administrative information

### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2024/S 000-006879</u>

### Section V. Award of contract

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

12 April 2024

### V.2.2) Information about tenders

Number of tenders received: 2

Number of tenders received from SMEs: 2

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Beam Up

London

E28JF

Country

**United Kingdom** 

**NUTS** code

• UKF1 - Derbyshire and Nottinghamshire

The contractor is an SME

Yes

### V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £200,000

# Section VI. Complementary information

# VI.4) Procedures for review

VI.4.1) Review body

Royal Courts of Justice

London

Country

United Kingdom