This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/017754-2024">https://www.find-tender.service.gov.uk/Notice/017754-2024</a>

**Planning** 

# Lancashire County Council Electric Vehicle Charging Infrastructure Market Engagement

Lancashire County Council

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-017754

Procurement identifier (OCID): ocds-h6vhtk-046e63

Published 7 June 2024, 3:20pm

# **Section I: Contracting authority**

## I.1) Name and addresses

Lancashire County Council

**Fishergate** 

Preston

PR18XJ

#### Contact

LCC Corporate

#### **Email**

contractscorporate@lancashire.gov.uk

#### **Telephone**

+44 1772530085

## Country

**United Kingdom** 

## Region code

UKD4 - Lancashire

## Justification for not providing organisation identifier

Not on any register

## Internet address(es)

Main address

https://www.lancashire.gov.uk/

# I.3) Communication

Additional information can be obtained from the above-mentioned address

## I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

General public services

# **Section II: Object**

#### II.1) Scope of the procurement

#### II.1.1) Title

Lancashire County Council Electric Vehicle Charging Infrastructure Market Engagement

Reference number

BB/CORP/LCC/24/054

#### II.1.2) Main CPV code

• 65300000 - Electricity distribution and related services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Lancashire County Council have been pre-allocated £10,100,000 under the Local Electric Vehicle Infrastructure (LEVI) fund.

Lancashire County Council are conducting Market Engagement to help inform the procurement strategy. We are inviting suppliers to respond to our Market Engagement questionnaire.

Suppliers who are interested in the questionnaire can download a copy via the Lancashire County Council Website

https://www.lancashire.gov.uk/business/tenders-and-procurement/tenders/ or by emailing contractscorporate@lancashire.gov.uk and requesting a copy.

We request that completed questionnaires are returned via email to <a href="mailto:contractscorporate@lancashire.gov.uk">contractscorporate@lancashire.gov.uk</a> quoting reference BB/CORP/LCC/24/054 by 3pm on Friday 21st June 2024.

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.2) Description

#### II.2.2) Additional CPV code(s)

• 34144900 - Electric vehicles

#### II.2.3) Place of performance

**NUTS** codes

• UKD4 - Lancashire

#### II.2.4) Description of the procurement

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## II.3) Estimated date of publication of contract notice

1 November 2024

#### Section IV. Procedure

#### **IV.1) Description**

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes