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Contract

## **Transport for Drive Safe, Stay Alive Campaign**

Greater Manchester Combined Authority

F03: Contract award notice

Notice identifier: 2022/S 000-017604

Procurement identifier (OCID): ocds-h6vhtk-02f85c

Published 28 June 2022, 11:56am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Greater Manchester Combined Authority

GMCA Offices, 1st Floor, Churchgate House, 56 Oxford Street

Manchester

M1 6EU

#### **Contact**

Ms Carys Hopcyn

#### **Email**

[carys.hopcyn@greatermanchester-ca.gov.uk](mailto:carys.hopcyn@greatermanchester-ca.gov.uk)

#### **Telephone**

+44 7873927261

#### **Country**

United Kingdom

**NUTS code**

UKD - North West (England)

**Internet address(es)**

Main address

<http://www.manchesterfire.gov.uk/>

Buyer's address

<http://www.manchesterfire.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Transport for Drive Safe, Stay Alive Campaign

Reference number

DN582306 / GMFRS 0054a

**II.1.2) Main CPV code**

- 60000000 - Transport services (excl. Waste transport)

**II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Transport for students from place of education to location of Drive Safe, Stay Alive Campaign presentation and return

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £322,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKD - North West (England)

#### **II.2.4) Description of the procurement**

Transport for students from place of education to location of Drive Safe, Stay Alive Campaign presentation and return

#### **II.2.5) Award criteria**

Quality criterion - Name: Technical Capacity / Weighting: 50

Price - Weighting: 50

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-028909](#)

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## **Section V. Award of contract**

### **Contract No**

GMFRS 0054a

### **Lot No**

1

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

27 April 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Swans Travel Limited

Stanley House,

Stanley House, Broadgate,

OL9 9XA

Country

United Kingdom

NUTS code

- UKD - North West (England)

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £322,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court (England, Wales and Northern Ireland)

The Strand

London

WC2A 2LL

Country

United Kingdom