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Tender

## **Supply of Electrical Goods Including Lightbulbs (FC152) (C0173)**

Anchor Hanover Group

F02: Contract notice

Notice identifier: 2024/S 000-017507

Procurement identifier (OCID): ocds-h6vhtk-046dc7

Published 5 June 2024, 5:10pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Anchor Hanover Group

2 Godwin Street

Bradford

BD1 2ST

#### **Contact**

Andrew Hopkins

#### **Email**

[andrew.hopkins@anchor.org.uk](mailto:andrew.hopkins@anchor.org.uk)

#### **Telephone**

+44 7929826033

#### **Country**

United Kingdom

**Region code**

UKE41 - Bradford

**National registration number**

7843

**Internet address(es)**

Main address

<https://www.anchor.org.uk/>

Buyer's address

<https://www.anchor.org.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://anchor.my.site.com/s/Welcome>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://anchor.my.site.com/s/Welcome>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Housing and community amenities

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**Section II: Object**

## **II.1) Scope of the procurement**

### **II.1.1) Title**

Supply of Electrical Goods Including Lightbulbs (FC152) (C0173)

Reference number

(FC152 - C0173)

### **II.1.2) Main CPV code**

- 39710000 - Electrical domestic appliances

### **II.1.3) Type of contract**

Supplies

### **II.1.4) Short description**

We have an opportunity for a single contractor to work with Anchor at our locations across England, for the supply of domestic electrical goods, white goods and light bulbs.

### **II.1.5) Estimated total value**

Value excluding VAT: £1,750,000

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 31531000 - Light bulbs
- 32320000 - Television and audio-visual equipment
- 39700000 - Domestic appliances
- 39711361 - Electric ovens
- 39711100 - Refrigerators and freezers
- 39721000 - Domestic cooking or heating equipment

- 39711362 - Microwave ovens
- 31531000 - Light bulbs
- 31521100 - Desk lamps
- 39711330 - Electric toasters
- 39711420 - Hobs
- 39713100 - Dishwashing machines

### **II.2.3) Place of performance**

NUTS codes

- UKE41 - Bradford

### **II.2.4) Description of the procurement**

This Procurement is following an open procedure. With the SQ and ITT stages being submitted at the same time by the bidder.

We have an opportunity for a single contractor to work with Anchor at our locations across England, for the supply of domestic electrical goods, white goods and light bulbs.

Small electrical Goods:

- TV's
- Toaster
- Lamp's
- Kettle
- Microwave

White Goods:

- Fridge
- Freezer
- Dishwasher
- Hobs
- Cookers

Top 10 Items Purchased:

- TV's
- Fan heater
- Dishwasher
- Under counter Fridge
- Air Cooler

-Electric Oven

This will also include the supply of lightbulbs.

The supplier is expected to deliver across all Anchor locations. see procurement documents for details.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £1,750,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

13 November 2024

End date

12 November 2029

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

5 July 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 2 November 2024

#### **IV.2.7) Conditions for opening of tenders**

Date

5 July 2024

Local time

1:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Leeds Combined Court Centre

1 Oxford Row

Leeds

LS1 3BG

Country

United Kingdom