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Contract

SUPPLY, DELIVERY & INSTALLATION OF A UV PRINTER ROLAND LEF2-300

Arts University Bournemouth

F03: Contract award notice

Notice identifier: 2023/S 000-017406

Procurement identifier (OCID): ocds-h6vhtk-03c879

Published 19 June 2023, 4:49pm

Section I: Contracting authority

I.1) Name and addresses

Arts University Bournemouth

Wallisdown, Poole

Dorset

BH12 5HH

Email

procurement@aub.ac.uk

Telephone

+44 1202533018

Country

United Kingdom

NUTS code

UKK24 - Bournemouth, Christchurch and Poole

Internet address(es)

Main address

<http://www.aub.ac.uk/>

Buyer's address

https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA1385

I.2) Information about joint procurement

The contract is awarded by a central purchasing body

I.4) Type of the contracting authority

Other type

University

I.5) Main activity

Education

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

SUPPLY, DELIVERY & INSTALLATION OF A UV PRINTER ROLAND LEF2-300

Reference number

AUB/TECH/22-06

II.1.2) Main CPV code

- 30232100 - Printers and plotters

II.1.3) Type of contract

Supplies

II.1.4) Short description

Supply, delivery, installation and training for a Roland UV Printer, model LEF2-300. Maintenance package and consumable details also required

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £29,990

II.2) Description

II.2.2) Additional CPV code(s)

- 30232100 - Printers and plotters

II.2.3) Place of performance

NUTS codes

- UKK24 - Bournemouth, Christchurch and Poole

Main site or place of performance

Arts University Bournemouth, Wallisdown, Poole, BH12 5HH

II.2.4) Description of the procurement

Supply, delivery & installation of a UV printer Roland LEF2-300 model.

Extra's to be included - Filter Cabinet, SC rotary, Ethernet Cable Kit & Bohle Primer.

Maintenance & consumables to also be costed options. Along with training.

II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 30%

Price - Weighting: 70%

II.2.11) Information about options

Options: Yes

Description of options

Maintenance package

Training options

Consumable options

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2023/S 000-013662](#)

Section V. Award of contract

Contract No

AUB/TECH/22-06

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

19 June 2023

V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 2

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

Signmaster Systems Ltd

Unit 3 Waymills Industrial Estate

Whitchurch

SY13 1TT

Telephone

+44 1948662669

Country

United Kingdom

NUTS code

- UKG2 - Shropshire and Staffordshire

The contractor is an SME

Yes

V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £30,000

Total value of the contract/lot: £29,990

Section VI. Complementary information

VI.3) Additional information

(MT Ref:229636)

VI.4) Procedures for review

VI.4.1) Review body

Public Procurement Review Service

Cabinet Office

London

Email

publicprocurementreview@cabinetoffice.gov.uk

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>