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#### Contract

# SUPPLY, DELIVERY & INSTALLATION OF A UV PRINTER ROLAND LEF2-300

Arts University Bournemouth

F03: Contract award notice

Notice identifier: 2023/S 000-017406

Procurement identifier (OCID): ocds-h6vhtk-03c879

Published 19 June 2023, 4:49pm

# **Section I: Contracting authority**

## I.1) Name and addresses

Arts University Bournemouth

Wallisdown, Poole

Dorset

**BH125HH** 

#### **Email**

procurement@aub.ac.uk

#### **Telephone**

+44 1202533018

#### Country

**United Kingdom** 

#### **NUTS** code

UKK24 - Bournemouth, Christchurch and Poole

## Internet address(es)

Main address

http://www.aub.ac.uk/

Buyer's address

https://www.mytenders.co.uk/search/Search AuthProfile.aspx?ID=AA1385

## I.2) Information about joint procurement

The contract is awarded by a central purchasing body

# I.4) Type of the contracting authority

Other type

University

# I.5) Main activity

Education

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

SUPPLY, DELIVERY & INSTALLATION OF A UV PRINTER ROLAND LEF2-300

Reference number

AUB/TECH/22-06

#### II.1.2) Main CPV code

• 30232100 - Printers and plotters

#### II.1.3) Type of contract

**Supplies** 

#### II.1.4) Short description

Supply, delivery, installation and training for a Roland UV Printer, model LEF2-300. Maintenance package and consumable details also required

## II.1.6) Information about lots

This contract is divided into lots: No

## II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £29,990

## II.2) Description

#### II.2.2) Additional CPV code(s)

• 30232100 - Printers and plotters

## II.2.3) Place of performance

**NUTS** codes

• UKK24 - Bournemouth, Christchurch and Poole

Main site or place of performance

Arts University Bournemouth, Wallisdown, Poole, BH12 5HH

#### II.2.4) Description of the procurement

Supply, delivery & installation of a UV printer Roland LEF2-300 model.

Extra's to be included - Filter Cabinet, SC rotary, Ethernet Cable Kit & Bohle Primer.

Maintenance & consumables to also be costed options. Along with training.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 30%

Price - Weighting: 70%

#### II.2.11) Information about options

Options: Yes

Description of options

Maintenance package

**Training options** 

Consumable options

## II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## **Section IV. Procedure**

## **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2023/S 000-013662</u>

## Section V. Award of contract

#### **Contract No**

AUB/TECH/22-06

A contract/lot is awarded: Yes

## V.2) Award of contract

### V.2.1) Date of conclusion of the contract

19 June 2023

## V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 2

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Signmaster Systems Ltd

Unit 3 Waymills Industial Estate

Whitchurch

**SY131TT** 

Telephone

+44 1948662669

Country

**United Kingdom** 

NUTS code

• UKG2 - Shropshire and Staffordshire

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £30,000

Total value of the contract/lot: £29,990

# **Section VI. Complementary information**

# VI.3) Additional information

(MT Ref:229636)

## VI.4) Procedures for review

## VI.4.1) Review body

**Public Procurement Review Service** 

**Cabinet Office** 

London

**Email** 

publicprocurementreview@cabinetoffice.gov.uk

Telephone

+44 3450103503

Country

**United Kingdom** 

Internet address

https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit