

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/017283-2023>

Planning

## **Property Services Consultancy - Compliance Disciplines**

Metropolitan Housing Trust Limited

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-017283

Procurement identifier (OCID): ocds-h6vhtk-03d750

Published 19 June 2023, 10:04am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Metropolitan Housing Trust Limited

The Grange, 100 High Street, Southgate

London

N14 6PW

#### **Contact**

Gabriela Vlas

#### **Email**

[gabriela.vlas@mtvh.co.uk](mailto:gabriela.vlas@mtvh.co.uk)

#### **Telephone**

+44 2035354369

#### **Country**

United Kingdom

**Region code**

UKI - London

**National registration number**

IP16337R

**Internet address(es)**

Main address

<https://www.mtvh.co.uk/>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Housing and community amenities

---

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Property Services Consultancy - Compliance Disciplines

Reference number

2023-2024-021

**II.1.2) Main CPV code**

- 71315210 - Building services consultancy services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

Property Services Consultancy for Various Compliance Disciplines Gas & Heating Fire Water M&E Lifts Asbestos Energy

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKI - London
- UKF - East Midlands (England)
- UKH1 - East Anglia

Main site or place of performance

LONDON,EAST MIDLANDS (ENGLAND),East Anglia

### **II.2.4) Description of the procurement**

Consultancy Services for Gas, Fire, Asbestos, Water, M&E, Lifts, Energy

## **II.3) Estimated date of publication of contract notice**

30 June 2023

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

---

## **Section VI. Complementary information**

### **VI.3) Additional information**

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=789766167>

GO Reference: GO-2023618-PRO-23216886