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Contract

## **The Trumpington Federation - catering contract**

The Trumpington Federation

F03: Contract award notice

Notice identifier: 2021/S 000-017042

Procurement identifier (OCID): ocds-h6vhtk-02a637

Published 20 July 2021, 12:03pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

The Trumpington Federation

Cambridge

#### **Contact**

Peter Sulston

#### **Email**

[info@thesustainablecateringconsultancy.co.uk](mailto:info@thesustainablecateringconsultancy.co.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKH - East of England

#### **Internet address(es)**

Main address

<https://www.thesustainablecateringconsultancy.co.uk>

#### **I.4) Type of the contracting authority**

Regional or local authority

#### **I.5) Main activity**

Education

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### **Section II: Object**

#### **II.1) Scope of the procurement**

##### **II.1.1) Title**

The Trumpington Federation - catering contract

##### **II.1.2) Main CPV code**

- 55524000 - School catering services

##### **II.1.3) Type of contract**

Services

##### **II.1.4) Short description**

Provision of school catering services

##### **II.1.6) Information about lots**

This contract is divided into lots: No

##### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £513,000

#### **II.2) Description**

##### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

Provision of school catering services

#### **II.2.5) Award criteria**

Quality criterion - Name: Food, service, marketing, support, people, assurance /  
Weighting: 75

Price - Weighting: 25

#### **II.2.11) Information about options**

Options: Yes

Description of options

Up to two further years

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-007878](#)

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

29 June 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Hertfordshire catering Limited

Welwyn Garden City

Country

United Kingdom

NUTS code

- UKH - East of England

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £513,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Conselho

Swindon

Country

United Kingdom