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Tender

## **North of Scotland Electric Vehicle Charging Infrastructure Partnership**

Highland Council  
Aberdeen City Council  
Aberdeenshire Council  
The Moray Council

F02: Contract notice

Notice identifier: 2024/S 000-017041

Procurement identifier (OCID): ocds-h6vhtk-046cb9

Published 31 May 2024, 3:02pm

The closing date and time has been changed to:

**19 July 2024, 12:00pm**

See the [change notice](#).

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Highland Council

Council Headquarters, Glenurquhart Road

Inverness

IV3 5NX

#### **Contact**

Fiona Conti

**Email**

[fiona.conti@highland.gov.uk](mailto:fiona.conti@highland.gov.uk)

**Country**

United Kingdom

**NUTS code**

UKM - Scotland

**Internet address(es)**

Main address

[www.highland.gov.uk](http://www.highland.gov.uk)

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00045](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00045)

**I.1) Name and addresses**

Aberdeen City Council

Marischal College, Broad Street

Aberdeen

AB10 1AQ

**Email**

[fconti@aberdeencity.gov.uk](mailto:fconti@aberdeencity.gov.uk)

**Country**

United Kingdom

**NUTS code**

UKM50 - Aberdeen City and Aberdeenshire

**Internet address(es)**

Main address

[www.aberdeencity.gov.uk](http://www.aberdeencity.gov.uk)

**I.1) Name and addresses**

Aberdeenshire Council

Woodhill House, Westburn Road

Aberdeen

AB16 5GB

**Email**

[cpssprocurement@aberdeencity.gov.uk](mailto:cpssprocurement@aberdeencity.gov.uk)

**Telephone**

+44 1467539600

**Country**

United Kingdom

**NUTS code**

UKM50 - Aberdeen City and Aberdeenshire

**Internet address(es)**

Main address

<http://www.aberdeenshire.gov.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00232](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00232)

**I.1) Name and addresses**

The Moray Council

High Street

Elgin

IV30 1BX

**Email**

[diane.anderson@moray.gov.uk](mailto:diane.anderson@moray.gov.uk)

**Telephone**

+44 1467539600

**Country**

United Kingdom

**NUTS code**

UKM62 - Inverness & Nairn and Moray, Badenoch & Strathspey

**Internet address(es)**

Main address

[www.moray.gov.uk](http://www.moray.gov.uk)

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00232](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00232)

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.publiccontractsscotland.gov.uk/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[www.publiccontractsscotland.gov.uk](http://www.publiccontractsscotland.gov.uk)

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://www.publiccontractsscotland.gov.uk/>

#### **I.4) Type of the contracting authority**

Regional or local authority

#### **I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

North of Scotland Electric Vehicle Charging Infrastructure Partnership

Reference number

HC/CPSS/EVCI/2024

#### **II.1.2) Main CPV code**

- 31600000 - Electrical equipment and apparatus

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

North of Scotland Electric Vehicle Infrastructure Delivery Partnership incorporating current chargers, new chargers, public and fleet provision with investment opportunity into key underdeveloped sites

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 34144900 - Electric vehicles
- 31158100 - Battery chargers
- 31610000 - Electrical equipment for engines and vehicles
- 31680000 - Electrical supplies and accessories
- 31681500 - Rechargers
- 34996300 - Control, safety or signalling equipment for parking facilities
- 45213312 - Car park building construction work
- 45223300 - Parking lot construction work
- 45233120 - Road construction works
- 45233270 - Parking-lot-surface painting work
- 45233290 - Installation of road signs
- 45233291 - Installation of bollards
- 45310000 - Electrical installation work
- 45314300 - Installation of cable infrastructure
- 50324100 - System maintenance services
- 51100000 - Installation services of electrical and mechanical equipment
- 71322500 - Engineering-design services for traffic installations
- 72267100 - Maintenance of information technology software
- 48444100 - Billing system

- 65300000 - Electricity distribution and related services
- 65320000 - Operation of electrical installations

### **II.2.3) Place of performance**

NUTS codes

- UKM - Scotland
- UKM5 - North Eastern Scotland
- UKM50 - Aberdeen City and Aberdeenshire
- UKM6 - Highlands and Islands
- UKM62 - Inverness & Nairn and Moray, Badenoch & Strathspey

### **II.2.4) Description of the procurement**

Aberdeen City, Aberdeenshire, Highland and Moray Councils (The Councils) wish to work together to deliver a fair, regionally focused, and accessible EV charging infrastructure that meets the needs of all users, including the Public and Council/other public sector/private companies fleet vehicles.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £500,000,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

240

This contract is subject to renewal

No

### **II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 3

Maximum number: 4

Objective criteria for choosing the limited number of candidates:

The criteria for choosing the shortlist of candidates is detailed in the tender pack and is mainly based around responses to the SPD and the evaluation methodology outlined in the pack.

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

**II.2.14) Additional information**

Interested parties are invited to consult the link to obtain the documentation



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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

We refer you to the SPD documentation and its instructions to complete.

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive dialogue

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-717409](#)

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Originally published as:

Date

12 July 2024

Local time

12:00pm

Changed to:

Date

19 July 2024

Local time

12:00pm

See the [change notice](#).

**IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

9 August 2024

**IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

**IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 12 (from the date stated for receipt of tender)

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

All supplementary documentation will be available in the Data Room - see attached instructions as to how to access this information

NOTE: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland Web Site at

[https://www.publiccontractsscotland.gov.uk/Search/Search\\_Switch.aspx?ID=762262](https://www.publiccontractsscotland.gov.uk/Search/Search_Switch.aspx?ID=762262).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.publiccontractsscotland.gov.uk/sitehelp/help\\_guides.aspx](https://www.publiccontractsscotland.gov.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

A sub-contract clause has been included in this contract. For more information see:

<http://www.publiccontractsscotland.gov.uk/info/InfoCentre.aspx?ID=2363>

Community benefits are included in this requirement. For more information see:

<https://www.gov.scot/policies/public-sector-procurement/community-benefits-in-procurement/>

A summary of the expected community benefits has been provided as follows:

Details of the community benefits sought are detailed within the tender pack

(SC Ref:762262)

Download the ESPD document here:

[https://www.publiccontractsscotland.gov.uk/ESPD/ESPD\\_Download.aspx?id=762262](https://www.publiccontractsscotland.gov.uk/ESPD/ESPD_Download.aspx?id=762262)

## **VI.4) Procedures for review**

### **VI.4.1) Review body**

Highland Council

Council Headquarters

Inverness

IV3 5NX

Email

[fiona.conti@highland.gov.uk](mailto:fiona.conti@highland.gov.uk)

Country

United Kingdom

### **VI.4.2) Body responsible for mediation procedures**

Highland Council

Council Headquarters

Inverness

IV3 5NX

Email

[fiona.conti@highland.gov.uk](mailto:fiona.conti@highland.gov.uk)

Country

United Kingdom

Internet address

[www.highland.gov.uk](http://www.highland.gov.uk)

