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Contract

## **SUPPLY OF MAINS ELECTRICITY TO LETCHWORTH GARDEN CITY HERITAGE FOUNDATION X 3 HH METERS**

LETCHWORTH GARDEN CITY HERITAGE FOUNDATION

F03: Contract award notice

Notice identifier: 2021/S 000-017026

Procurement identifier (OCID): ocids-h6vhtk-02c2cb

Published 20 July 2021, 11:18am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

LETCHWORTH GARDEN CITY HERITAGE FOUNDATION

LETCHWORTH GARDEN CITY

#### **Email**

[ina.sgammini@letchworth.com](mailto:ina.sgammini@letchworth.com)

#### **Country**

United Kingdom

#### **NUTS code**

UKH - East of England

#### **Internet address(es)**

Main address

<https://www.letchworth.com/>

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Other activity

HERITAGE FOUNDATION

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### **Section II: Object**

#### **II.1) Scope of the procurement**

##### **II.1.1) Title**

SUPPLY OF MAINS ELECTRICITY TO LETCHWORTH GARDEN CITY HERITAGE FOUNDATION X 3 HH METERS

##### **II.1.2) Main CPV code**

- 09310000 - Electricity

##### **II.1.3) Type of contract**

Supplies

##### **II.1.4) Short description**

SUPPLY OF MAINS ELECTRICITY TO LETCHWORTH GARDEN CITY HERITAGE FOUNDATION X 3 HH METERS

##### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.2) Description**

##### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

##### **II.2.4) Description of the procurement**

## SUPPLY OF MAINS ELECTRICITY TO LETCHWORTH GARDEN CITY HERITAGE FOUNDATION X 3 HH METERS

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-015191](#)

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## **Section V. Award of contract**

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

LETCHWORTH GARDEN CITY HERITAGE FOUNDATION

LETCHWORTH GARDEN CITY

Country

United Kingdom