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Tender

## **Adult Mental Health Stepdown Services - Pilot**

Lincolnshire Partnership NHS Foundation Trust

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-017004

Procurement identifier (OCID): ocds-h6vhtk-050793 ([view related notices](#))

Published 25 April 2025, 12:32pm

### **Scope**

### **Description**

The Contracting Authority (LPFT) has experienced an increasing number of out of area acute inpatient placements for a sustained period, with significant pressure on the urgent care pathway, increasing length of stay on wards and challenging flow. One of the schemes in development is to utilise an empty LPFT unit for step-down accommodation, namely Ashley House in Grantham that was previously an open rehabilitation inpatient unit. This unit has 15 beds available for use: Ground floor has n=2 accessible bedrooms with a shared wet room / toilet. The upper floor accessed by stairs has n=6 bedrooms with ensembles. The remaining bedrooms n=7 share toilet / shower facilities on their corridor. This service requires a Provider to deliver step-down provision for patients that are clinically ready for discharge. Previous PIN reference 2024/S 000-033977

### **Total value (estimated)**

- £1,500,000 excluding VAT
- £1,800,000 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 13 October 2025 to 12 October 2027
- Possible extension to 12 October 2028
- 3 years

Description of possible extension:

2 x period of 6 months

### **Main procurement category**

Services

### **CPV classifications**

- 85000000 - Health and social work services

### **Contract locations**

- UKF30 - Lincolnshire

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## **Participation**

### **Legal and financial capacity conditions of participation**

As set out in the Supplier Information Questionnaire included with the ITT pack

### **Technical ability conditions of participation**

As set out in the Supplier Information Questionnaire included with the ITT pack

### **Particular suitability**

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

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## **Submission**

### **Enquiry deadline**

6 June 2025, 12:00pm

### **Tender submission deadline**

6 June 2025, 12:00pm

### **Submission address and any special instructions**

<https://health-family.force.com/s/Welcome> User Guide:  
[https://services.atamis.co.uk/docs/Supplier\\_User\\_Guide.pdf](https://services.atamis.co.uk/docs/Supplier_User_Guide.pdf)

**Tenders may be submitted electronically**

Yes

**Languages that may be used for submission**

English

**Award decision date (estimated)**

1 July 2025

**Recurring procurement**

Publication date of next tender notice (estimated): 1 July 2025

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**Award criteria**

<b>Name</b>	<b>Description</b>	<b>Type</b>	<b>Weighting</b>
Quality	As set out in the ITT Pack - note Quality includes sub-criteria as follows: Approach to Service Delivery-15%; Scenario Service Delivery Model Case Study-15%; Management of Service-15%; Contract Management and Performance Monitoring-15%; Mobilisation Plan and Exit Strategy-10%; Social Value-10%	Quality	80.00%

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<b>Name</b>	<b>Description</b>	<b>Type</b>	<b>Weighting</b>
Commercial	As set out in the ITT Pack	Price	20.00%

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## **Other information**

### **Payment terms**

Standard NHS Terms & Conditions for Services (Contract Version) will apply

### **Description of risks to contract performance**

The service will be subject to "pilot project" conditions and as such, through its operational delivery, will need to respond with agility to dynamic risks arising in the day to day operating environment, including but not limited to, adjustments to staffing levels, service demand priorities, pressures and occupancy/void levels. The right to review and modify the contract to ensure that at all times a safe and viable operating environment is achieved and maintained for patients and service users is expressly reserved.

### **Applicable trade agreements**

- Government Procurement Agreement (GPA)
- Comprehensive and Progressive Agreement for Trans-Pacific Partnership (CPTPP)

### **Conflicts assessment prepared/revised**

Yes

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## Procedure

### Procedure type

Open procedure

### Special regime

Light touch

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## Contracting authority

### Lincolnshire Partnership NHS Foundation Trust

- Public Procurement Organisation Number: PYGP-2439-CCHG

Trust Headquarters, St George's, Long Leys Road

Lincoln

LN1 1FS

United Kingdom

Contact name: See Other Organisation details for Procurement Agent contact

Telephone: 01522512512

Email: [j.whaler@nhs.net](mailto:j.whaler@nhs.net)

Website: <https://www.lpft.nhs.uk>

Region: UKF30 - Lincolnshire

Organisation type: Public authority - central government

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## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### United Lincolnshire Teaching Hospitals NHS Trust

Summary of their role in this procurement: Procurement agent on behalf of Lincolnshire Partnership Foundation NHS Trust

- Public Procurement Organisation Number: PTYN-5349-TLTT

Lincoln County Hospital, Greetwell Road

Lincoln

LN2 5QY

United Kingdom

Contact name: Jason Whaler

Telephone: 01522512512

Email: [j.whaler@nhs.net](mailto:j.whaler@nhs.net)

Website: <https://www.ulh.nhs.uk>

Region: UKF30 - Lincolnshire

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## Contact organisation

Contact [United Lincolnshire Teaching Hospitals NHS Trust](#) for any enquiries.