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Tender

## Liquid Hydrogen Supply for Experimental Programme

Health and Safety Executive

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2026/S 000-016990

Procurement identifier (OCID): ocds-h6vhtk-065c4a

Published 25 February 2026, 3:18pm

### Scope

### Reference

T4882

### Description

HSE require the supply of liquid hydrogen for use during a research test programme. A quantity up to of 2.4 tonnes is required for each delivery.

HSE does not have any existing storage facility for LH2 and has previously relied on the rental of the supply trailer units. HSE are looking for a similar arrangement, aiming to retain the supply for a period of eight weeks after each delivery to connect to HSE's equipment.

Five deliveries are required between 2026 - 2028.

The liquid supply is required for use at the HSE Buxton (SK17 9JN) test site.

HSE Science & Research Centre has hand on experience of handling LH2 trailers from multiple previous research campaigns. Following expressions of interest, further

information regarding the projects and the nature of the experiments can be shared.

### **Total value (estimated)**

- £400,000 excluding VAT
- £480,000 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 1 September 2026 to 1 September 2028
- 2 years, 1 day

### **Main procurement category**

Goods

### **CPV classifications**

- 24100000 - Gases

### **Contract locations**

- UK - United Kingdom

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## **Submission**

## **Enquiry deadline**

18 March 2026, 1:00pm

## **Tender submission deadline**

1 April 2026, 1:00pm

## **Submission address and any special instructions**

All tender documents are available via the HSE In-Tend supplier e-procurement portal. All responses and requests for clarification must be submitted via the portal. Registration is free of charge and can be completed via the following link:

<https://in-tendhost.co.uk/hse>

## **Tenders may be submitted electronically**

Yes

## **Languages that may be used for submission**

English

## **Award decision date (estimated)**

15 April 2026

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## **Award criteria**

<b>Name</b>	<b>Type</b>	<b>Weighting</b>
Cost	Cost	100%

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## **Other information**

### **Conflicts assessment prepared/revised**

Yes

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## **Procedure**

### **Procedure type**

Open procedure

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## **Contracting authority**

### **Health and Safety Executive**

- Public Procurement Organisation Number: PBXM-4389-TXVZ

Redgrave Court, Merton Road, Bootle, Merseyside

Liverpool

L20 7HS

United Kingdom

Email: [tenders@hse.gov.uk](mailto:tenders@hse.gov.uk)

Region: UKD73 - Sefton

Organisation type: Public authority - central government