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Tender

## **Communal Area Health & Safety Check / Service**

Nottinghamshire County Council

F02: Contract notice

Notice identifier: 2024/S 000-016785

Procurement identifier (OCID): ocds-h6vhtk-046c28

Published 29 May 2024, 3:24pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

#### **Contact**

Mr Jamie Burton

#### **Email**

[jamie.burton2@nottscc.gov.uk](mailto:jamie.burton2@nottscc.gov.uk)

#### **Telephone**

+44 1158044961

#### **Country**

United Kingdom

**Region code**

UKF15 - North Nottinghamshire

**Internet address(es)**

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=58b8517e-be1d-ef11-812b-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=58b8517e-be1d-ef11-812b-005056b64545>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Communal Area Health & Safety Check / Service

Reference number

DN726000

#### **II.1.2) Main CPV code**

- 45310000 - Electrical installation work

#### **II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

Nottinghamshire County Council (the Council) is seeking tenders, on behalf of Ashfield District Council (ADC) ,

The Contractor will undertake the servicing, maintenance, repairs, and periodic electrical checks required within ADC's managed communal housing schemes. The contractor will be tasked with the responsibility to ensure that the services delivered through the heating infrastructure and the electrical installation within these schemes are safe and operational for continued use.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 50000000 - Repair and maintenance services
- 42160000 - Boiler installations
- 42530000 - Parts of refrigerating and freezing equipment and heat pumps
- 45310000 - Electrical installation work

- 38431200 - Smoke-detection apparatus
- 39721310 - Air heaters
- 39721300 - Non-electric air heaters or hot air-distributors
- 42511110 - Heat pumps

### **II.2.3) Place of performance**

NUTS codes

- UKF15 - North Nottinghamshire

### **II.2.4) Description of the procurement**

Nottinghamshire County Council (the Council) is seeking tenders, on behalf of Ashfield District Council (ADC) ,

The Contractor will undertake the servicing, maintenance, repairs, and periodic electrical checks required within ADC's managed communal housing schemes. The contractor will be tasked with the responsibility to ensure that the services delivered through the heating infrastructure and the electrical installation within these schemes are safe and operational for continued use.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

1 July 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

1 July 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice

London

Country

United Kingdom