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Tender

## **Saffron Walden\_Supply & Dist of Ambient, Chilled & Frozen and Sandwich Products**

Pelican Procurement

F02: Contract notice

Notice identifier: 2023/S 000-016741

Procurement identifier (OCID): ocds-h6vhtk-03d5d9

Published 13 June 2023, 3:01pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Pelican Procurement

Ascent 4

Farnborough

GU14 6XN

#### **Contact**

Elaine Keen

#### **Email**

[elaine.keen@pelicanprocurement.co.uk](mailto:elaine.keen@pelicanprocurement.co.uk)

#### **Telephone**

+44 1252938707

#### **Country**

United Kingdom

**NUTS code**

UKJ - South East (England)

**Internet address(es)**

Main address

[www.pelicanprocurementservices.co.uk](http://www.pelicanprocurementservices.co.uk)

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA5885](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA5885)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.mytenders.co.uk](http://www.mytenders.co.uk)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[www.mytenders.co.uk](http://www.mytenders.co.uk)

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Saffron Walden\_Supply & Dist of Ambient, Chilled & Frozen and Sandwich Products

#### **II.1.2) Main CPV code**

- 15811510 - Sandwiches

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Saffron Walden\_Supply & Dist of Ambient, Chilled & Frozen and Sandwich Products

#### **II.1.5) Estimated total value**

Value excluding VAT: £254,000

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for all lots

### **II.2) Description**

#### **II.2.1) Title**

Ambient, Chilled & Frozen Products

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 15000000 - Food, beverages, tobacco and related products

#### **II.2.3) Place of performance**

NUTS codes

- UKH12 - Cambridgeshire CC

Main site or place of performance

Saffron Walden County High School, CB11 4UH

#### **II.2.4) Description of the procurement**

Ambient, Chilled & Frozen Products

#### **II.2.5) Award criteria**

Quality criterion - Name: Delivery & Service / Weighting: 20

Quality criterion - Name: Range / Weighting: 10

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 60

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

24

This contract is subject to renewal

Yes

Description of renewals

Option to extend by 12 months

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Supply of Sandwich Products

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 15811510 - Sandwiches
- 15000000 - Food, beverages, tobacco and related products
- 15811511 - Prepared sandwiches

### **II.2.3) Place of performance**

NUTS codes

- UKH12 - Cambridgeshire CC

Main site or place of performance

Saffron Walden County High School, CB11

### **II.2.4) Description of the procurement**

Supply of Sandwich Products

### **II.2.5) Award criteria**

Quality criterion - Name: Delivery & Service / Weighting: 15

Quality criterion - Name: Product Range & Sampling / Weighting: 15

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 60

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

24

This contract is subject to renewal

Yes

Description of renewals

with the option to extend by 12 months

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

18 July 2023

Local time

10:00am

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

18 July 2023

Local time

10:00am

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=229593](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=229593).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:229593)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone

+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>