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Contract

## **Provision of Depot Track Maintenance Services for South Western Railway Depots**

First MTR South Western Trains Limited

F06: Contract award notice – utilities

Notice identifier: 2022/S 000-016498

Procurement identifier (OCID): ocds-h6vhtk-02a252

Published 16 June 2022, 9:40am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

First MTR South Western Trains Limited

8th Floor, The Point, 37 North Wharf Road

LONDON

W21AF

#### **Contact**

Cheryl Martin

#### **Email**

[cheryl.martin@firstrail.com](mailto:cheryl.martin@firstrail.com)

#### **Country**

United Kingdom

#### **NUTS code**

UKI32 - Westminster

**Internet address(es)**

Main address

[www.southwesternrailway.com](http://www.southwesternrailway.com)

**I.6) Main activity**

Railway services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Provision of Depot Track Maintenance Services for South Western Railway Depots

Reference number

Notice reference: 2021/S 000-006881

**II.1.2) Main CPV code**

- 50000000 - Repair and maintenance services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Provision of Depot Track Maintenance Services for various Depot locations on the South Western Railways network.

**II.1.6) Information about lots**

This contract is divided into lots: No

**II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKI - London
- UKK - South West (England)

Main site or place of performance

Depot Track Maintenance Services for SWR Depots;

Barton Mill

Bournemouth

Clapham

Farnham

Feltham

Fratton

Salisbury

Strawberry Hill

Wimbledon

Woking

### **II.2.4) Description of the procurement**

Provision of Depot Track Maintenance Services.

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-006881](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

20 May 2022

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

London

Country

United Kingdom