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Contract

## **Electrical & Mechanical Maintenance Framework**

AFFINITY WATER LIMITED

F06: Contract award notice – utilities

Notice identifier: 2025/S 000-016425

Procurement identifier (OCID): ocds-h6vhtk-02874b

Published 23 April 2025, 10:38am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

AFFINITY WATER LIMITED

Tamblin Way

Hatfield

AL109EZ

#### **Contact**

Amy Morris

#### **Email**

[amy.morris@affinitywater.co.uk](mailto:amy.morris@affinitywater.co.uk)

#### **Telephone**

+44 7843585522

#### **Country**

United Kingdom

**Region code**

UKH23 - Hertfordshire

**Companies House**

02546950

**Internet address(es)**

Main address

[www.affinitywater.co.uk](http://www.affinitywater.co.uk)

**I.6) Main activity**

Water

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Electrical & Mechanical Maintenance Framework

Reference number

C-04179

#### **II.1.2) Main CPV code**

- 71334000 - Mechanical and electrical engineering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The service delivery incorporates planned preventative maintenance regimes to ensure the operation of mechanical and electrical assets supporting regional offices and other core building support services on other sites.

Services include but not limited to;

- A managed service for Electrical Safety
- A managed service for planned servicing, reactive works, and new installations to mechanical & electrical Services at Regional Offices
- The provision of a M&E Technician at Hatfield Head Office and mobile Technicians to cover absences and specialist support.

Estate's Property Fabric Repair & Maintenance.

- Minor Refurbishments and Alteration to Internal structures
- Office alterations and fit outs
- Asbestos Containing Materials (ACM) Management
- Fire Safety Services

- Drainage Services
- Lift Servicing
- Door / gate security services (Not CNI)
- Legionella Testing
- Catering Equipment Maintenance / Servicing
- Pest Control

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH1 - East Anglia
- UKH2 - Bedfordshire and Hertfordshire
- UKH3 - Essex
- UKJ1 - Berkshire, Buckinghamshire and Oxfordshire
- UKJ2 - Surrey, East and West Sussex
- UKJ4 - Kent

#### **II.2.4) Description of the procurement**

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Services include but not limited to;

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- A managed service for planned servicing, reactive works, and new installations to mechanical & electrical Services at Regional Offices

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#### **II.2.11) Information about options**

Options: Yes

Description of options

Initial 2 year contract with the option to extend for an additional 6 years (2+2+2+2)

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000004](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 April 2025

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A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 April 2025

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Affinity Water Ltd

Hatfield

AL10 9EZ

Country

United Kingdom