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Tender

## **Tools, Power Tools and Consumables Framework**

Fife College

F02: Contract notice

Notice identifier: 2023/S 000-016222

Procurement identifier (OCID): ocds-h6vhtk-03d491

Published 8 June 2023, 8:39am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Fife College

Pittsburgh Road

Dunfermline

KY11 8DY

#### **Email**

[procurement@fife.ac.uk](mailto:procurement@fife.ac.uk)

#### **Telephone**

+44 1383845116

#### **Country**

United Kingdom

#### **NUTS code**

UKM72 - Clackmannanshire and Fife

**Internet address(es)**

Main address

<http://fife.ac.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA10523](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA10523)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[www.publiccontractsscotland.gov.uk](http://www.publiccontractsscotland.gov.uk)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.publiccontractsscotland.gov.uk/>

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

[www.publiccontractsscotland.gov.uk](http://www.publiccontractsscotland.gov.uk)

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Tools, Power Tools and Consumables Framework

Reference number

FC-2023-0017

#### **II.1.2) Main CPV code**

- 44511000 - Hand tools

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Purchase of Tools, Power Tools and Consumables

#### **II.1.5) Estimated total value**

Value excluding VAT: £250,000

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for maximum number of lots

2

Maximum number of lots that may be awarded to one tenderer: 2

### **II.2) Description**

#### **II.2.1) Title**

Mechanical, Maintenance & Repairs Tools and Consumables

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 44511000 - Hand tools

### **II.2.3) Place of performance**

NUTS codes

- UKM72 - Clackmannanshire and Fife

Main site or place of performance

Campuses across Fife

### **II.2.4) Description of the procurement**

The purpose of this procurement exercise, and the proposed resultant Framework Agreement is to aggregate the estimated spend and deliver efficiency benefits. While also providing access to a number of high-quality Contractors who are able to deliver the requirements of the Framework Agreement in relation to the supply of Tools, Power Tools and Consumables.

There shall be no minimum order quantities under this Framework Agreement.

The Framework Agreement will be split into two separate lots.

Lot 1 will comprise of Mechanical, Maintenance & Repairs Tools and Consumables.

Lot 2 will comprise of Other Trades Tools, Power Tools & Consumables.

The Contractor must make every endeavour to supply the whole order in one single delivery, consolidating deliveries where necessary to avoid part order deliveries wherever possible, whilst adhering to the agreed lead times provided.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 35

Price - Weighting: 65

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

24

This contract is subject to renewal

Yes

Description of renewals

2 x 1 year extensions available

#### **II.2.10) Information about variants**

Variants will be accepted: Yes

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2) Description**

#### **II.2.1) Title**

Other Trades Tools, Power Tools & Consumables

Lot No

2

#### **II.2.2) Additional CPV code(s)**

- 44511000 - Hand tools
- 44512000 - Miscellaneous hand tools

#### **II.2.3) Place of performance**

NUTS codes

- UKM72 - Clackmannanshire and Fife

Main site or place of performance

Campuses across Fife

#### **II.2.4) Description of the procurement**

The purpose of this procurement exercise, and the proposed resultant Framework Agreement is to aggregate the estimated spend and deliver efficiency benefits. While also providing access to a number of high-quality Contractors who are able to deliver the requirements of the Framework Agreement in relation to the supply of Tools, Power Tools and Consumables.

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Options: No

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

All relevant selection criteria have been included in the SPD

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

#### **III.2) Conditions related to the contract**

##### **III.2.2) Contract performance conditions**

All relevant criteria have been included in the Tender Documentation

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### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

Framework agreement with several operators

Envisaged maximum number of participants to the framework agreement: 3

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

10 July 2023

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

10 July 2023

Local time

12:30pm

Information about authorised persons and opening procedure

Procurement Team Member



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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

Estimated timing for further notices to be published: May be renewed after Contract expiry (potential of 4 years if extension options are utilised)

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland Web Site at

[https://www.publiccontractsscotland.gov.uk/Search/Search\\_Switch.aspx?ID=734773](https://www.publiccontractsscotland.gov.uk/Search/Search_Switch.aspx?ID=734773).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at

[https://www.publiccontractsscotland.gov.uk/sitehelp/help\\_guides.aspx](https://www.publiccontractsscotland.gov.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(SC Ref:734773)

Download the ESPD document here:

[https://www.publiccontractsscotland.gov.uk/ESPD/ESPD\\_Download.aspx?id=734773](https://www.publiccontractsscotland.gov.uk/ESPD/ESPD_Download.aspx?id=734773)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Dunfermline Sheriff Court and Justice of the Peace Court

1/6 Carnegie Drive

Dunfermline

KY12 7HJ

Email

[dunfermline@scotcourts.gov.uk](mailto:dunfermline@scotcourts.gov.uk)

Telephone

+44 1383724666

Country

United Kingdom

Internet address

<https://www.scotcourts.gov.uk/the-courts/court-locations/dunfermline-sheriff-court-and-justice-of-the-peace-court>