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Planning

## **Domestic Homicide Review Chair & Author**

7 Forces Commercial Services

F01: Prior information notice

Prior information only

Notice identifier: 2022/S 000-016179

Procurement identifier (OCID): ocds-h6vhtk-0345d8

Published 13 June 2022, 4:12pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

7 Forces Commercial Services

Police Headquarters, Martlesham Heath

Ipswich

IP5 3QS

#### **Contact**

Jennifer Barnes

#### **Email**

[Jennifer.Barnes@norfolk.pnn.police.uk](mailto:Jennifer.Barnes@norfolk.pnn.police.uk)

#### **Telephone**

+44 1953425699

#### **Country**

United Kingdom

**NUTS code**

UKH1 - East Anglia

**National registration number**

N/A

**Internet address(es)**

Main address

<http://www.suffolk.police.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[https://uk.eu-supply.com/app/rfq/rwlenrance\\_s.asp?PID=48175&B=BLUELIGHT](https://uk.eu-supply.com/app/rfq/rwlenrance_s.asp?PID=48175&B=BLUELIGHT)

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Public order and safety

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

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Reference number

DHR-EOI-1

### **II.1.2) Main CPV code**

- 92312210 - Services provided by authors

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

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### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 92312210 - Services provided by authors

### **II.2.3) Place of performance**

NUTS codes

- UKH17 - Breckland and South Norfolk
- UKH16 - North and West Norfolk
- UKH15 - Norwich and East Norfolk

Main site or place of performance

Norfolk

### **II.2.4) Description of the procurement**

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## **II.3) Estimated date of publication of contract notice**

11 July 2022

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No