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#### Contract

# SUPPLY OF MAINS GAS TO SAFFRON HOUSING TRUST X 17 GAS METERS 2025

SAFFRON HOUSING TRUST

F03: Contract award notice

Notice identifier: 2025/S 000-016002

Procurement identifier (OCID): ocds-h6vhtk-04b2e4

Published 17 April 2025, 3:32pm

## **Section I: Contracting authority**

#### I.1) Name and addresses

SAFFRON HOUSING TRUST

LONG STRATTON

#### **Email**

agolden@saffronhousing.co.uk

#### Country

**United Kingdom** 

#### Region code

UKH15 - Norwich and East Norfolk

### **Charity Commission (England and Wales)**

32427R

#### Internet address(es)

Main address

https://www.saffronhousing.co.uk/

## I.4) Type of the contracting authority

Body governed by public law

#### I.5) Main activity

Housing and community amenities

## **Section II: Object**

#### II.1) Scope of the procurement

#### II.1.1) Title

SUPPLY OF MAINS GAS TO SAFFRON HOUSING TRUST X 17 GAS METERS 2025

#### II.1.2) Main CPV code

• 09121200 - Mains gas

## II.1.3) Type of contract

**Supplies** 

#### II.1.4) Short description

SUPPLY OF MAINS GAS TO SAFFRON HOUSING TRUST X 17 GAS METERS.

CONTRACT START DATE 01/04/25

TOTAL ESTIMATED VOLUME 4.4 GWH PER ANNUM

CONTRACTS WILL BE CONSIDERED FOR 12, 24 AND 36 MONTHS

#### II.1.6) Information about lots

This contract is divided into lots: No

## II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £230,221

## II.2) Description

## II.2.3) Place of performance

**NUTS** codes

• UKH - East of England

## II.2.4) Description of the procurement

SUPPLY OF MAINS GAS TO SAFFRON HOUSING TRUST X 17 GAS METERS.

#### II.2.5) Award criteria

Price

## II.2.11) Information about options

Options: No

## **Section IV. Procedure**

### **IV.1) Description**

### IV.1.1) Type of procedure

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

### IV.2) Administrative information

## IV.2.1) Previous publication concerning this procedure

Notice number: 2024/S 000-035309

## Section V. Award of contract

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

4 February 2025

#### V.2.2) Information about tenders

Number of tenders received: 6

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

SEFE

LONDON

Country

**United Kingdom** 

NUTS code

• UKI - London

**Companies House** 

03904624

The contractor is an SME

No

## V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £230,221

# Section VI. Complementary information

# VI.4) Procedures for review

VI.4.1) Review body

SAFFRON HOUSING TRUST

LONG STRATTON

Country

United Kingdom