

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/015846-2025>

Contract

## **NE- CSF- CCS Core services phase 2- T&T**

ENVIRONMENT AGENCY

F03: Contract award notice

Notice identifier: 2025/S 000-015846

Procurement identifier (OCID): ocds-h6vhtk-0504b0

Published 17 April 2025, 11:41am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

ENVIRONMENT AGENCY

Seacole Building, 2 Marsham Street

London

SW1P 4DF

#### **Contact**

sarah burtonwood

#### **Email**

[sarah.burtonwood@environment-agency.gov.uk](mailto:sarah.burtonwood@environment-agency.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>

Buyer's address

<https://defra-family.force.com/s/Welcome>

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority

**I.5) Main activity**

Environment

---

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

NE- CSF- CCS Core services phase 2- T&T

Reference number

C28652

**II.1.2) Main CPV code**

- 72224000 - Project management consultancy services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Part of the Client Support Framework (CSF) STP effort for Direct Award of EA Core

Services Migration to the CCS Construction Professional Services Framework (CPSF)

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £361,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKG - West Midlands (England)

#### **II.2.4) Description of the procurement**

Part of the Client Support Framework (CSF) STP effort for Direct Award of EA Core Services Migration to the CCS Construction Professional Services Framework (CPSF)

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- No tenders or no suitable tenders/requests to participate in response to open procedure

Explanation:

NE - CSF-CCS Core Services Phase 2 - T&T (Core)

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

---

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

31 March 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Turner and Townsend Cost Management Limited

Low Hall, Calverley Lane, Horsforth, Leeds

leeds

LS18 4GH

Telephone

+49 01132584400

Country

United Kingdom

NUTS code

- UKG - West Midlands (England)

National registration number

6458527

Internet address

[www.turnerandtownsend.com](http://www.turnerandtownsend.com)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £361,000

Total value of the contract/lot: £361,000

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

ENVIRONMENT AGENCY

Seacole Building, 2 Marsham Street

London

SW1P 4DF

Country

United Kingdom

Internet address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>