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Contract

## **Midlands Collaborative Programme**

Health Education England

F03: Contract award notice

Notice identifier: 2023/S 000-015836

Procurement identifier (OCID): ocds-h6vhtk-03d3ad

Published 5 June 2023, 1:10pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Health Education England

1st Floor, Blenheim House, Duncombe Street

Leeds

LS1 4PL

#### **Contact**

Commercial Team

#### **Email**

[workforcecommercialteam@hee.nhs.uk](mailto:workforcecommercialteam@hee.nhs.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.hee.nhs.uk>

Buyer's address

<https://www.hee.nhs.uk>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Midlands Collaborative Programme

Reference number

C178531

**II.1.2) Main CPV code**

- 80000000 - Education and training services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

- 1 Maintenance and Management of Midlands Collaborative
- 2 Delivery of HEE Funded programs

3 Liaison and support to HEI

4 Support HEE to grow and develop the CYP MH Programme

<https://atamis-1928.my.salesforce.com/sfc/p/0O000000rwim/a/8d000001Rxry/cxwu9N25q6uirHWH3zhu3RfT11.Rf2uXG0N5kv6EXAY>

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,590,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Direct award, This Award was made in line with Health Education England's Standing Financial Instructions for the Delivery of Education and Training Services.

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

This Award was made in line with Health Education England's Standing Financial Instructions for the Delivery of Education and Training Services.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 January 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Associate Development Solutions Ltd

Management Suite, 1 The Oasis,, Meadowhall Centre

Sheffield

S9 1EP

Country

United Kingdom

NUTS code

- UK - United Kingdom

National registration number

07486948

Internet address

[www.associateddevelopmentsolutions.com](http://www.associateddevelopmentsolutions.com)

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £1,590,000

Lowest offer: £1,590,000 / Highest offer: £1,590,000.01 taken into consideration

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

#### **VI.4.2) Body responsible for mediation procedures**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>

#### **VI.4.4) Service from which information about the review procedure may be obtained**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom

Internet address

<https://www.judiciary.uk/courts-and-tribunals/high-court/>