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Contract

# ITHC, Penetration Testing and Associated Services Contract 2

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

F03: Contract award notice

Notice identifier: 2025/S 000-015791

Procurement identifier (OCID): ocds-h6vhtk-04b008

Published 17 April 2025, 10:24am

## **Section I: Contracting authority**

## I.1) Name and addresses

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

Seacole Building, 2 Marsham Street

London

SW1P 4DF

#### Contact

Sara Bevan

#### **Email**

sara.bevan@defra.gov.uk

#### Country

**United Kingdom** 

#### Region code

#### **UK - United Kingdom**

#### Internet address(es)

Main address

https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs

Buyer's address

https://defra-family.force.com/s/Welcome

## I.4) Type of the contracting authority

Ministry or any other national or federal authority

#### I.5) Main activity

Other activity

Cyber Security

## **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

ITHC, Penetration Testing and Associated Services Contract 2

#### II.1.2) Main CPV code

• 72222300 - Information technology services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Contract awarded for the provision of IT Health Checks, Penetration Testing and Associated Services. This is one of three contracts awarded by the Authority for these services, under the Crown Commercial Services' RM3764.3 DPS.

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £3,375,000

## II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

Call-off from RM3764.3 Cyber Security Services 3 Dynamic Purchasing System. The Authority has awarded three contracts, to three CHECK qualified Suppliers for cyber security assurance services.

#### II.2.5) Award criteria

Quality criterion - Name: Technical / Weighting: 60

Cost criterion - Name: Price / Weighting: 40

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

#### Section IV. Procedure

### **IV.1) Description**

#### IV.1.1) Type of procedure

Award of a contract without prior publication of a call for competition in the cases listed below

• The procurement falls outside the scope of application of the regulations

**Explanation:** 

FTS Pipeline Notice: 2024/S 000-034110

Call off from RM3764.3 Cyber Security Services 3 Dynamic Purchasing System

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

#### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: 2024/S 000-034110

## Section V. Award of contract

A contract/lot is awarded: Yes

#### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

19 March 2025

#### V.2.2) Information about tenders

Number of tenders received: 16

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Prism Infosec Ltd

1003/1004 Eagle Tower Montpellier Dr Cheltenham

Cheltenham

**GL50 1TA** 

Telephone

+44 1242652100

Country

**United Kingdom** 

**NUTS** code

• UK - United Kingdom

National registration number

05985734

Internet address

www.prisminfosec.com

The contractor is an SME

Yes

V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £3,375,000

Lowest offer: £3,375,000 / Highest offer: £3,375,000 taken into consideration

## **Section VI. Complementary information**

## VI.4) Procedures for review

VI.4.1) Review body

DEPARTMENT OF ENVIRONMENT, FOOD AND RURAL AFFAIRS

Seacole Building, 2 Marsham Street

London

SW1P 4DF

Country

United Kingdom

Internet address

 $\underline{https://www.gov.uk/government/organisations/department-for-environment-food-rural-\underline{affairs}$