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Tender

## **Water and Wastewater Retail Supply Contract-INMAT**

INMAT

F02: Contract notice

Notice identifier: 2023/S 000-015604

Procurement identifier (OCID): ocds-h6vhtk-03c3c5

Published 1 June 2023, 4:02pm

The closing date and time has been changed to:

**15 June 2023, 4:00pm**

See the [change notice](#).

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

INMAT

Swan Court Harborough Road

Northampton

NN6 9ER

#### **Contact**

Milly Bond

#### **Email**

[milly.bond@telexuk.com](mailto:milly.bond@telexuk.com)

**Telephone**

+44 1919179050

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.inmat.org.uk/>

Buyer's address

[https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA43135](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA43135)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3) Communication**

Access to the procurement documents is restricted. Further information can be obtained at

[www.mytenders.co.uk](http://www.mytenders.co.uk)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[www.mytenders.co.uk](http://www.mytenders.co.uk)

**I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Water and Wastewater Retail Supply Contract-INMAT

#### **II.1.2) Main CPV code**

- 44161200 - Water mains

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Tender exercise for the the sites that form the INMAT Academies Trust located in Northamptonshire.

#### **II.1.5) Estimated total value**

Value excluding VAT: £200,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Head office- INMAT

Unit 2

Swan Court

Lamport

Northamptonshire

NN6 9ER

#### **II.2.4) Description of the procurement**

Provision of the water and waste water contract as per the ITT. Start date is June 2023 with potential for site additions. Contract to run for a period of 5 years.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

CSD: 29/06/2023

CED: 28/06/2028

Maximum - 1 year extension

### **II.2.10) Information about variants**

Variants will be accepted: Yes

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

Additional information regarding the tender can be found in the ITT documentation and supporting docs.

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

Accelerated procedure

Justification:

Ran previous Open Tender with ref: 229233 published on the 24/4/23 and received non-compliant submissions.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-011741](#)

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Originally published as:

Date

15 June 2023

Local time

10:00am

Changed to:

Date

15 June 2023

Local time

4:00pm

See the [change notice](#).

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 2 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

15 June 2023

Local time

4:00pm

Place

Telex UK, Cobalt 3.1, Silver Fox Way, Newcastle upon Tyne, NE27 0QJ

Information about authorised persons and opening procedure

To be opened by Milly Bond (Director of Water - Telex UK). To be opened from online portal in isolation to ensure data security.

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

[https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=229518](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=229518).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:229518)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Public Procurement Review Service

Cabinet Office

London

Email

[publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone



+44 3450103503

Country

United Kingdom

Internet address

<https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

#### **VI.4.2) Body responsible for mediation procedures**

Telex UK

Cobalt 3.1

Silver Fox Way, Newcastle upon Tyne,

NE27 0QJ

Email

[milly.bond@telexuk.com](mailto:milly.bond@telexuk.com)

Telephone

+77 802605815

Country

United Kingdom